### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

#### **ELECTING A CHAIRPERSON**

#R-25:2-20

| <b>BE IT RESOLVED</b> by The Camden County Municipal Utilities Authority and the members   |  |  |
|--|--|--|
| thereof, that  |  |  |
| The Camden County Municipal Utilities Authority until the CCMUA's next scheduled   |  |  |
| reorganization meeting in February 2026, or until the next ensuing successor has been  |  |  |
| elected.   |  |  |
| ADOPTED: FEBRUARY 18, 2025   |  |  |
| Kim Michelini, Secretary of the Authority  |  |  |
| I hereby certify that the foregoing is a true copy of the Resolution adopted by the members of The Camden County Municipal Utilities Authority at a meeting held on February 18, 2025. |  |  |



#### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

#### **ELECTING A VICE-CHAIRPERSON**

#R-25:2-21

| BE IT RESOLVED by The Camden County Municipal Utilities Authority and the  |
|--|
| members thereof, that  |
| Chairperson of The Camden County Municipal Utilities Authority until the CCMUA's next  |
| reorganization meeting in February 2026 or until the next ensuing successor has been   |
| elected.   |
|  |
| ADOPTED: FEBRUARY 18, 2025   |
|  |
| Lun Mecdelmi   |
| Kim Michelini, Secretary of the Authority  |
| I hereby certify that the foregoing is a true copy of the Resolution adopted by the members of The Camden County Municipal Utilities Authority at a meeting held on February 18, 2025. |
| Kur Michelm  |



### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

#### **ELECTING A TREASURER**

#R-25:2-22

| <b>BE IT RESOLVED</b> by The Camden County Municipal Utilities Authority and the members     |  |  |
|--|--|--|
| thereof, that  |  |  |
| Camden County Municipal Utilities Authority until the CCMUA's next reorganization meeting in |  |  |
| February 2026, or until the next ensuing successor has been elected.                         |  |  |
| ADOPTED: FEBRUARY 18, 2025   |  |  |
|  |  |  |
| Ann Michelin   |  |  |
| Kim Michelini, Secretary of the Authority  |  |  |
|  |  |  |



#### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

#### **DESIGNATING BANKS OF DEPOSITORY FOR INVESTMENTS**

#R-25:2-23

**WHEREAS,** The Camden County Municipal Utilities Authority desires to designate banks of depository for investments; and

**NOW, THEREFORE BE IT RESOLVED** by The Camden County Municipal Utilities Authority and the members thereof, that the following banks are designated as depositories for investments:

- 1. The Bank of New York/Mellon
- 2. 1st Colonial Community Bank
- 3. State of New Jersey Cash Management Fund
- 4. TD Bank

**BE IT FURTHER RESOLVED** that the following CCMUA job title (Assistant Comptroller) may be granted access to said accounts for the purpose of reviewing account balances, transferring of funds, etc.

ADOPTED: FEBRUARY 18, 2025

Kim Michelini

Secretary of the Authority

I hereby certify that the foregoing is a true copy of the Resolution adopted by the members of The Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.





## Resolution

#### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY DESIGNATING BANKS OF DEPOSITORY FOR USER REVENUE

#R-25:2-24

WHEREAS, The Camden County Municipal Utilities Authority desires to designate a Bank of Depository for certain funds; and

WHEREAS, it desires to designate 1st Colonial Community Bank as such depository; and WHEREAS, this Authority is also required to designate those Authority members or officers who are authorized to sign checks issued on its account of said Bank.

NOW, THEREFORE, BE IT RESOLVED by The Camden County Municipal Utilities Authority and the members thereof that all checks are to be signed by the Executive Director, or the Chief Financial Officer or the Director of Administration, as authorized signatories to the User Revenue Account.

BE IT FURTHER RESOLVED, by The Camden County Municipal Utilities Authority and the members thereof that the following account is hereby authorized to be deposited in  $\mathbf{1}^{\text{st}}$  Colonial Community Bank;

ACCOUNT NAME

ACCOUNT TYPE

ACCT#

NAME

1. Concentration (Revenue) User Revenue

123003998

1<sup>st</sup> Colonial

ADOPTED: FEBRUARY 18, 2025

Kim Michelini, Authority Secretary

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I hereby certify that the foregoing is a true copy of the Resolution adopted by the members of The Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

#### **DESIGNATING BANKS OF DEPOSITORY FOR ITS FUNDS**

#R-25:2-25

WHEREAS, The Camden County Municipal Utilities Authority desires to designate a Bank of Depository for certain funds; and

WHEREAS, it desires to designate 1st Colonial Community Bank and TD Bank as such depositories; and

WHEREAS, this Authority is also required to designate those Authority members or officers who are authorized to sign checks issued on its account of said bank;

NOW, THEREFORE, BE IT RESOLVED by the Camden County Municipal Utilities Authority and the members thereof that all checks are to be signed by the Chairperson, the Treasurer of the Authority and countersigned by the Chief Financial Officer as required by the Division of Local Government Services of the Department of Community Affairs. The Executive Director and the Director of Administration/Authority Secretary is designated as a signatory in the absence of the Chief Financial Officer.

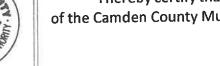
**BE IT FURTHER RESOLVED** by the Camden County Municipal Utilities Authority and the members thereof that the following accounts are hereby authorized to be deposited in 1<sup>st</sup> Colonial Community Bank and TD Bank.

| ACCOUNT NAME              | <b>ACCOUNT TYPE</b> | ACCT#     | NAME                     |
|---------------------------|---------------------|-----------|--------------------------|
| Camden County MUA Payable | Checking            | 59-7011-6 | TD Bank                  |
| Camden County MUA Payable | Checking            | 123003980 | 1 <sup>st</sup> Colonial |

**ADOPTED: FEBRUARY 18, 2025** 

Kim Michelini, Secretary of the Authority

I hereby certify that the foregoing is a true copy of the Resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.





### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY DESIGNATING A BANK OF DEPOSITORY FOR INVESTMENTS FOR THE PAYROLL ACCOUNT

#R-25:2-26

WHEREAS, The Camden County Municipal Utilities Authority desires to designate a Bank of Depository for certain funds; and

WHEREAS, it desires to designate TD Bank as such depository; and

WHEREAS, this Authority is also required to designate those Authority members or officers who are authorized to sign checks issued on its account of said Bank.

**NOW, THEREFORE, BE IT RESOLVED** by The Camden County Municipal Utilities Authority and the members thereof that all checks are to be signed by the Executive Director, Chief Financial Officer, or Secretary of the Authority as authorized signatories to the Payroll Account.

**BE IT FURTHER RESOLVED** by The Camden County Municipal Utilities Authority and the members thereof that the following account is hereby authorized to be deposited in TD Bank.

**BE IT FURTHER RESOLVED**, that the above named officials of the Authority are hereby authorized to be signatories to the payroll checks and only one signature is required for disbursement of individual checks from the authorized Payroll.

#### ACCOUNT NAME

ACCOUNT TYPE

ACCOUNT #

1. Camden County MUA Payroll Acct.

Checking

59-7012-4

ADOPTED: FEBRUARY 18, 2025

Kim Michelini, Authority Secretary

I hereby certify that the foregoing is a true copy of the Resolution adopted by the members of The Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



Fin Michelin

#### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

#### **DESIGNATING TWO NEWSPAPERS TO RECEIVE NOTICES**

#R-25:2-27

WHEREAS, the State of New Jersey has adopted Assembly Bill No. 1030 which became effective on June 23, 1975; and

WHEREAS, it is required in order to comply with the "adequate notice" provision that the time, date, location, agenda, and action to be taken shall be submitted, also as therein provided, to at least two (2) newspapers which must be designated by this Authority to receive such notices in order to inform the public within the area of jurisdiction of this Authority; and

WHEREAS, the applicable statutes authorize the CCMUA to advertise on-line at the CCMUA's website for RFP's and bidding for goods and services between the respective contract value of between \$17,500.00 and the CCMUA bid threshold.

**NOW, THEREFORE, BE IT RESOLVED** by the Camden County Municipal Utilities Authority and the Commissioners thereof that:

- 1) Until changed, the following newspapers are designated to receive such notices: The "Courier Post", or The "Philadelphia Inquirer"; and
- 2) The staff of the CCMUA may, in the alternative, place advertisements on the CCMUA website for RFP's or bids for goods and services between \$17,500 and the bid threshold amount; and
- 3) All notices to newspapers shall be submitted by mail, telephone or hand delivery.

**ADOPTED: FEBRUARY 18, 2025** 

Kim Michelini, Authority Secretary

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I hereby certify that the foregoing is a true copy of the Resolution adopted by the members of The Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY DESIGNATING THE CUSTODIANS OF AND ESTABLISHING AN IMPREST (PETTY CASH) FUND

#R-25:2-28

WHEREAS, The Camden County Municipal Utilities Authority desires to establish an Imprest (Petty Cash) Fund and designates the custodians for said account; and

WHEREAS, in order to better control this fund the following guidelines have been established and shall be adhered to by all personnel:

- 1. Alisa Smith is hereby designated custodian for the Administration Building and Eileen Contravo is hereby designated custodian for the Main Sewage Treatment Plant. The designated employees will be responsible for carrying out the following procedures.
- 2. The funds will be established with \$1,000.00 each drawn by check from the operating appropriations fund.
- 3. As an expenditure is incurred, the staff members will prepare a paid out slip, (available from the custodian) identifying the purpose of the expenditure, the date, name of the recipient and the amount reimbursed. The appropriate receipts shall be stapled to the paid out slip.
- 4. The signed slips will be retained with the petty cash. The total expenditure and the cash on hand should always equal \$1,000.00.
- 5. When the fund is replenished by voucher, the amount of written check to cash should equal the total of the slips itemized on the voucher. This will serve two purposes:
  - (a) A continuous control of the fund.
  - (b) The amount of the check can be readily spread, in the cash disbursements book to their proper category of expenditure.
- 6. The custodians of the Imprest (Petty Cash) Fund shall be bonded (Corporate Surety Bond) in an amount not less than \$1,000.00 or the amount of the fund, whichever is the greater.

**NOW, THEREFORE, BE IT RESOLVED** by the Camden County Municipal Utilities Authority and the members thereof, that the adoption of this procedure will aid the custodians in maintaining proper control and that the Imprest (Petty Cash) Fund will withstand the scrutiny of an audit.

ADOPTED: FEBRUARY 18, 2025

Kim Michelini, Authority Secretary

I hereby certify that the foregoing is a true copy of the Resolution adopted by the members of The Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY DESIGNATING SCHEDULE OF MEETING DATES FOR THE SUCCEEDING TWELVE MONTHS AS REQUIRED UNDER THE OPEN PUBLIC MEETINGS ACT

#R-25:2-29

WHEREAS, the State of New Jersey has adopted N.J.S.A. 10:4-6 et al; and

**WHEREAS,** the Camden County Municipal Utilities Authority (CCMUA) is required under said law to give notice of the regular meetings to be held by it during the succeeding year.

**NOW, THEREFORE, BE IT RESOLVED** by The Camden County Municipal Utilities Authority and the members thereof, as follows:

- 1. That Regular Meetings of the Camden County Municipal Utilities Authority be and the same shall be held during the immediate succeeding twelve months as set forth in the "Schedule of Meetings", a copy of which is attached and made part hereof and marked Attachment "A".
- 2. The Regular Meetings of the Authority shall commence at the times listed below.
- 3. All Regular Meetings shall take place in a room designated for said purposes at the offices of the CCMUA located at 1645 Ferry Avenue, Camden, New Jersey 08104.
- 4. All business of the Authority may be conducted and formal action on any resolution or any other matter on the agenda or presented at the time of the meeting may take place at any Regular Meeting of the Authority.
- 5. That a copy of the schedule of meetings herein above referred to shall, within (7) days hereof, be:
  - a. Posted on the bulletin board located in the office of the Clerk of the County of Camden reserved for such or similar announcements; and
  - b. Mailed, telephoned, telegrammed or hand delivered to the <u>Courier-Post</u> newspaper and <u>The Philadelphia Inquirer</u>, which newspapers have been designated to receive such notices; and



- c. Filed with the Clerk of the County of Camden; and
- d. Posted on the bulletin board located in the offices of the Camden County Municipal Utilities Authority, 1645 Ferry Avenue, Camden, New Jersey 08104; and
- e. Filed with the Clerks of each Municipality in Camden County; and
- f. Filed with the Secretary or other officer of each sewer authority and municipal utilities authority in Camden County.

ADOPTED: FEBRUARY 18, 2025

Kim Michelini, Secretary of the Authority

I hereby certify that the foregoing is a true and correct copy of a resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.

Kmi Michelin

THE
CAMDEN
COUNTY
MUNICIPAL
UTILITIES
AUTHORITY

#### Attachment "A"

### SCHEDULE OF MEETINGS OF THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

#### 2025-2026

**Notice** is hereby given by the Camden County Municipal Utilities Authority (CCMUA) that Regular Meetings will be held at the times designated below, at the office of the CCMUA located at 1645 Ferry Avenue, Camden, New Jersey, 08104, at which meetings any and all business of the Authority may be conducted and formal action taken as to any matters on the agenda or presented at that time. Said meetings, as designated, are and shall take place on the following dates:

#### DATES

| 6:00 P.M. | Monday, April 21, 2025                              |
|-----------|---|
| 6:00 P.M. | Monday, May 19, 2025                                |
| 6:00 P.M. | Monday, June 16, 2025                               |
| 6:00 P.M. | Monday, July 21, 2025                               |
| 6:00 P.M. | Monday, August 18, 2025                             |
| 6:00 P.M. | Monday, September 15, 2025                          |
| 6:00 P.M. | Monday, October 20, 2025                            |
| 6:00 P.M. | Monday, November 17, 2025                           |
| 6:00 P.M. | Monday, December 15, 2025                           |
| 6:00 P.M. | Tuesday, January 20, 2026 *                         |
| 6:00 P.M. | Tuesday, February 17, 2026 (regular & re-org mtg) * |
| 6:00 P.M. | Monday, March 16, 2026                              |
|           |   |

#### \*NOTE:

These Meeting are scheduled to be held on the 3<sup>rd</sup> Tuesday of the Month due to Martin Luther King and President's Day holidays. All other meetings will be held on the third Monday of each month.

### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

### AUTHORIZING THE EXECUTION OF PURCHASE ORDERS BETWEEN THE CCMUA AND VENDORS UNDER THE NEW JERSEY STATE COOPERATIVE PURCHASING PROGRAM FOR 2025/26

#### R-25:2-30

WHEREAS, The Camden County Municipal Utilities Authority ("CCMUA") has the responsibility of operations and maintenance of the Camden County Water Resource Recovery Facility, Pumping/Metering Stations and the Administration Building; and

WHEREAS, it will be necessary to purchase certain materials, supplies, equipment and services for these facilities whose aggregate value may exceed the Forty-Four Thousand (\$44,000) bidding threshold as established by N.J.S.A. 40A:11-3; and

WHEREAS, the CCMUA, pursuant to N.J.S.A. 40A:11-12(a) and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the CCMUA intends to enter into contracts with the attached referenced State Contract Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts; and



WHEREAS, the CCMUA accepts and incorporates any modifications that may be made by the New Jersey State Cooperative Purchasing Program of New Jersey Cooperative Pricing System during the timeframe that this resolution remains in effect.

NOW, THEREFORE, BE IT RESOLVED that the Camden County Municipal Utilities Authority and the members thereof authorizes purchase of certain goods or services from those approved New Jersey State Contract Vendors on the attached list, pursuant to all conditions of the individual State contracts.

**BE IT FURTHER RESOLVED** that the governing body of the Camden County Municipal Utilities Authority, pursuant to N.J.A.C. 5:30-5.5(b), the certification of available funds, shall either certify the full maximum amount against the budget at the time the contract is awarded, or no contract amount shall be chargeable or certified until such time as the goods or services are ordered or otherwise called for prior to placing the order, and a certification of availability of funds is made by the Chief Finance Officer.

**BE IT FURTHER RESOLVED** that the duration of the contracts between the CCMUA and the Referenced State Contract Vendors shall be from February 18, 2025 to February 17, 2026.

ADOPTED: February 18, 2025

Kim Michelini, Authority Secretary

I hereby certify that the following resolution is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.

THE
CAMDEN
COUNTY
MUNICIPAL
UTILITIES
AUTHORITY

### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING THE EXECUTION OF PURCHASE ORDERS BETWEEN THE CCMUA AND VENDORS UNDER THE NEW JERSEY COOPERATIVE PURCHASING ALLIANCE (NJCPA), SYSTEM ID #CK04

R-25:2-31

WHEREAS, The Camden County Municipal Utilities Authority has the responsibility of operations and maintenance of the Regional WRRF, Pumping/Metering Stations and the Administration Building; and

WHEREAS, it will be necessary to purchase certain materials, supplies, equipment and services whose annual aggregate value may exceed the Forty-Four Thousand Dollars (\$44,000.00) bidding threshold as established by N.J.S.A. 40A:11-3; and

WHEREAS, on September 19, 2022, via Resolution #R-22:9-132, the governing body of the Camden County Municipal Utilities Authority (CCMUA), authorized participation in the NJCPA for the provision and performance of goods and services; and

**WHEREAS,** purchases will meet the fair and open process requirements since being publicly bid with the leading agency, the North Jersey Wastewater Cooperative, in accordance with N.J.S.A. 40A:11-11(5).

**WHEREAS**, the CCMUA accepts and incorporates any modifications that may be made to the New Jersey Cooperative Purchasing Alliance System during the timeframe that this resolution remains in effect.

**NOW, THEREFORE, BE IT RESOLVED** by the Camden County Municipal Utilities Authority and the members thereof, that the proper Authority Officials are hereby authorized to make purchases of the goods and services from the approved vendor noted below in accordance with N.J.S.A. 52:34-6.2.

For Specific Contracts, see: https://co-bergen-nj.bonfirehub.com/portal/?tab=publicContracts

ADOPTED: February 18, 2025

Kim Michelini, Authority Secretary

I hereby certify that the following resolution is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING THE EXECUTION OF PURCHASE ORDERS BETWEEN THE CCMUA AND VENDORS UNDER THE NORTH JERSEY WASTEWATER COOPERATIVE PRICING SYSTEM, SYSTEM ID #NJWCP

R-25:2-32

WHEREAS, The Camden County Municipal Utilities Authority has the responsibility of operations and maintenance of the Camden County Water Resource Recovery Facility, Pumping/Metering Stations and the Administration Building; and

WHEREAS, on April 20, 2020, via Resolution #R-20:4-75, the governing body of the Camden County Municipal Utilities Authority (CCMUA), authorized participation in the North Jersey Wastewater Cooperative Pricing System ("NJWCPS") for the provision and performance of goods and services; and

WHEREAS, it will be necessary to purchase certain materials, supplies, equipment and services whose annual aggregate value may exceed the Forty-Four Thousand (\$44,000) bidding threshold as established by N.J.S.A. 40A:11-3; and

WHEREAS, the CCMUA intends to enter into contracts with the attached referenced NJWCPS Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current NJWCPS contracts; and

WHEREAS, purchases will meet the fair and open process requirements since being publicly bid with the leading agency, the North Jersey Wastewater Cooperative, in accordance with N.J.S.A. 40A:11-11(5).

WHEREAS, the CCMUA accepts and incorporates any modifications that may be made to the North Jersey Wastewater Cooperative Pricing System during the timeframe that this resolution remains in effect.

NOW, THEREFORE BE IT RESOLVED by the Camden County Municipal Utilities Authority and the members thereof, that the proper Authority Officials are hereby authorized to make purchases of the goods and services from approved vendors on the North Jersey Wastewater Cooperative Pricing System vendor list (attached), pursuant to all conditions of the individual NJWCPS contracts.

ADOPTED:

February 18, 2025

Kim Michelini, Authority Secretary

I hereby certify that the following resolution is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING THE EXECUTION OF PURCHASE ORDERS BETWEEN THE CCMUA AND VENDORS UNDER THE HUNDERTON COUNTY EDUCATION SERVICES COMMISSION OF NJ COOPERATIVE PRICING SYSTEM, SYSTEM ID #34HUNCCP

R-25:2-33

WHEREAS, The Camden County Municipal Utilities Authority has the responsibility of operations and maintenance of the Camden County Water Resource Recovery Facility, Pumping/Metering Stations and the Administration Building; and

WHEREAS, it will be necessary to purchase certain materials, supplies, equipment and services whose annual aggregate value may exceed Forty-Four Thousand Dollars (\$44,000.00) bidding threshold as established by N.J.S.A. 40A:11-3; and

WHEREAS, on February 19, 2019, via Resolution #R-19:2-31, the governing body of the Camden County Municipal Utilities Authority (CCMUA), authorized participation in the Hunterdon County Education Services Commission (HCESC) for the provision and performance of goods and services; and

WHEREAS, purchases will meet the fair and open process requirements since being publicly bid with the leading agency, the HCESC, in accordance with N.J.S.A. 40A:11-11(5); and

WHEREAS, the CCMUA accepts and incorporates any modifications that may be made to the Hunterdon County Education Services Commission Cooperative Pricing System during the timeframe that this resolution remains in effect (Specific Contracts can be located at the following link:

**NOW, THEREFORE, BE IT RESOLVED** by the Camden County Municipal Utilities Authority and the members thereof, that the proper Authority Officials are hereby authorized to make purchases of the goods and/or services from the approved vendor list (attached) in accordance with N.J.S.A. 52:34-6.2.

Adopted:

February 18, 2025

Kim Michelini, Authority Secretary

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I hereby certify that the above resolution is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING THE EXECUTION OF PURCHASE ORDERS BETWEEN THE CCMUA AND VENDORS UNDER THE EDUCATIONAL SERVICES COMMISSION OF NJ COOPERATIVE PRICING SYSTEM,

SYSTEM ID #65MCESCCPS

R-25:2-34

WHEREAS, The Camden County Municipal Utilities Authority has the responsibility of operations and maintenance of the Camden County Water Resource Recovery Facility, Pumping/Metering Stations and the Administration Building; and

WHEREAS, it will be necessary to purchase certain materials, supplies, equipment and services whose annual aggregate value may exceed the Forty-Four Thousand Dollars (\$44,000.00) bidding threshold as established by N.J.S.A. 40A:11-3; and

WHEREAS, on March 16, 2015, via Resolution #R-15:3-50, the governing body of the Camden County Municipal Utilities Authority (CCMUA), authorized participation in the Educational Services Commission of NJ Cooperative Pricing System, formerly known as Middlesex County Education Services Commission Cooperative Pricing System (MCESCCP), for the provision and performance of goods and services; and

WHEREAS, purchases will meet the fair and open process requirements since being publicly bid with the leading agency, the Educational Services Commission of NJ Cooperative Pricing System, in accordance with N.J.S.A. 40A:11-11(5).

WHEREAS, the CCMUA accepts and incorporates any modifications that may be made to the Educational Services Commission of NJ Cooperative Pricing System during the timeframe that this resolution remains in effect.

**NOW, THEREFORE, BE IT RESOLVED** by the Camden County Municipal Utilities Authority and the members thereof, that the proper Authority Officials are hereby authorized to make purchases of the goods and services from approved vendors on the Educational Services Commission of NJ Cooperative Pricing Systemin Vendor List in accordance with N.J.S.A. 52:34-6.2.

ADOPTED: February 18, 2025

Kim Michelini, Authority Secretary

I hereby certify that the following resolution is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

### AUTHORIZING THE DESIGNATION OF CERTIFYING FINANCE OFFICERS PURSUANT TO N.J.A.C. 5:30-5.4

#### R-25:2-35

WHEREAS, the Camden County Municipal Utilities Authority (the "Authority") desires to designate certifying finance officers under N.J.A.C. 5:30-5.4 who may be utilized for the certification of funds when a contract is authorized by the governing body of the Authority; and

WHEREAS, the Authority designates Samet Carter and Daniel Lose, both Assistant Comptrollers, as certifying finance officers; and

NOW, THEREFORE, BE IT RESOLVED by the Camden County Municipal Utilities Authority and the members thereof, that Assistant Comptrollers Samet Carter and Daniel Lose are designated as the certifying finance officers capable of certifying funds pursuant to N.J.A.C. 5:30-5.4.

ADOPTED: February 18, 2025

KIM MICHELINI, SECRETARY

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

Authorizing Agreement with South Jersey Land and Water Trust to Perform Park Maintenance Services at the Cramer Hill Nature Preserve in Camden Pursuant to N.J.S.A. 40:12-22

#### R-25:2-36

Whereas, the CCMUA owns a parcel of property in the Cramer Hill section of Camden City known as the Cramer Hill Nature Preserve; and

Whereas, the Cramer Hill Nature Preserve is located in an environmentally sensitive area; and

Whereas, due to the remote nature of the preserve, the property is subject to illegal dumping, vandalism and other acts which have detrimental effects on the land; and

Whereas, the South Jersey Land and Water Trust (SJL&WT), a non-profit 501(C)(3) conservation organization, has been working to maintain the property on behalf of the CCMUA for the past several years; and

Whereas, SJL&WT has demonstrated a unique ability to provide solutions across a broad spectrum of issues including the removal of invasive species, weekly property inspections, accounting of the environmental resources on site and maintenance and repairs of the physical structures and other property maintenance activities; and

Whereas, N.J.S.A. 40:12-22 allows for any local government unit to enter into an agreement with a business entity or non-profit organization located within or near the local government unit to provide for the maintenance, operation, or improvement of a park or any portion thereof located within the local government unit, at no cost to the local government unit except as provided pursuant to section 4 of P.L.1992, c.101 (C.40:12-23); and

Whereas, the CCMUA requested a proposal for park maintenance services for the period January 1, 2025 through December 31, 2025; and

Whereas, the CCMUA Executive Director and members of the Engineering Department have found the proposal submitted by SJL&WT to be acceptable; and



WHEREAS, sufficient monies are available and have been certified as being encumbered in accordance with NJAC 5:30-5.4 per the attached Statement of Available Funds. The line item appropriation of the official budget adopted pursuant to the Local Budget Law which the expenditure will be charged in accordance with the comptroller function is noted on the Certification.

Now, Therefore, be it Resolved, by the CCMUA Board of Commissioners that it authorizes an agreement, pursuant to N.J.S.A. 40:12-22, between the CCMUA and South Jersey Land & Water Trust for the provision of park maintenance services (Cramer Hill Nature Preserve) as outlined in the attached proposal in the not to exceed amount of \$22,000 for calendar year 2025.

ADOPTED:

February 18, 2025

Kim Michelini, Authority Secretary

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



THE
CAMDEN
COUNTY
MUNICIPAL
UTILITIES
AUTHORITY

#### **Certification of Available Funds**

Pursuant to NJAC 5:30-5.4, I hereby certify as follows:

- 1 I am the financial officer charged with the responsibility of maintaining the financial records of the Camden County Municipal Utilities Authority.
- 2 There are adequate funds available to pay for the expenditure authorized by the attached Resolution entitled:

Authorizing Agreement with South Jersey Land and Water Trust to Perform Park Maintenance Services at the Cramer Hill Nature Preserve in Camden Pursuant to N.J.S.A. 40:12-22

3 The line item appropriation of the official budget adopted to the Local Budget Law to which the expenditure will be charged in accordance with the comptroller function is:

\$22,000 G/L# 0116 0485 0015

4 The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract of expenditure.

Fiscal Officer

### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

Authorizing Contingency Agreements Between Saint Joseph's Carpenter Society and the Camden County Municipal Utilities Authority
Pursuant to N.J.S.A. 40:14B-22.3

R-25:2-37

Whereas, Saint Joseph's Carpenter Society ("SJCS") has rehabilitated one single-family residential property located at 722 Washington Street, Block 1434, Lot 55, in the City of Camden, State of New Jersey (the "Property"); and

Whereas, the CCMUA's legal counsel has reviewed the request by the SJCS and has determined that, pursuant to N.J.S.A. 40:14B-22.3, the Property qualifies as affordable housing; and

Whereas, SJCS has previously acknowledged a willingness to enter into Contingency Agreements, which shall obligate SJCS to pay the balance of the statutory reduction contemplated under N.J.S.A. 40:14B-22.3, in the event it is determined that, on the date the CCMUA received the aforementioned request pursuant to N.J.S.A. 40:14B-22.3, the Property has not been sold as an affordable housing unit or for any other reason that would preclude the conditions under N.J.S.A. 40:14B-22.3 from being satisfied.

**Now, Therefore Be It Resolved,** by the CCMUA Board of Commissioners that in accordance with the provisions of <u>N.J.S.A.</u> 40:14B-22.3, the CCMUA is hereby authorized to enter into the aforementioned Contingency Agreement with SJCS.

**Be It Further Resolved** that this Resolution and the aforementioned Contingency Agreement shall be limited to the rehabilitation/construction of the aforementioned Property, the location of which being set forth in the Contingency Agreement, and that SJCS shall make any future requests to the CCMUA pursuant to N.J.S.A. 40:14B-22.3, on a case-by-case basis.

ADOPTED: February 18,2025

Kim Michelini, Authority Secretary

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING THE EXECUTION OF A PURCHASE ORDER BETWEEN THE CCMUA AND FIRE & SECURITY TECHNOLOGIES INC. FOR FIRE ALARM SYSTEM MAINTENANCE SERVICES ON AN AS-NEEDED BASIS UNDER THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM ID #57-CCCPS, BID# A-28/2024

#### #R-25:2-38

WHEREAS, the Camden County Municipal Utilities Authority has entered into a Cooperative Pricing Agreement in accordance with the Camden County Cooperative Pricing System, System Identifier #57-CCCPS and N.J.S.A. 40A:11-10 (c); and

WHEREAS, it may be necessary to furnish the necessary labor and fire alarm system maintenance services ordered by Camden County whose annual aggregate value may exceed Forty Thousand Dollars (\$40,000.00) bidding threshold as established by N.J.S.A. 40A:11-3; and

WHEREAS, whose aggregate value may also exceed Seventeen Thousand Five Hundred Dollars (\$17,500.00) threshold as established by N.J.S.A. 19:44A-20.4; and

WHEREAS, purchases will meet the fair and open process requirements since being publicly bid with the leading agency, the County of Camden, in accordance with N.J.S.A. 19:44A-20.4; and

WHEREAS, the Camden County Board of Commissioners adopted Resolution #9 on August 15, 2024, authorizing award of a one year contract to Fire & Security Technologies, Inc. for fire alarm system maintenance services for Camden County and various County agencies (Bid #A-28/2024) for the period September 1, 2024 through August 31, 2025, with a second one-year renewal option; and

WHEREAS, Fire & Security Technologies, Inc. 2024/25 base bid sum for the Camden County MUA is \$6,500 for fire alarm maintenance services; and

WHEREAS, parts and repairs for the period 2024/25, will be required to the fire alarm systems in an estimated allowance not to exceed \$150,000 at the Camden County Water Resource Recovery Facility, Administration Building and Pump Stations; and

WHEREAS, sufficient monies are available and have been certified as being encumbered in accordance with N.J.A.C 5:30-5.4 per the attached Certification of Available Funds.



NOW, THEREFORE, BE IT RESOLVED that the Camden County Municipal Utilities Authority and the members thereof that the proper Authority officials are hereby authorized to enter into a one-year agreement with Fire & Security Technologies, Inc. 217 Halls Mill Rd., Lebanon, NJ 08833 in the not to exceed contract amount of \$156,500.

**BE IT FURTHER RESOLVED** that the CCMUA Board of Commissioners may enter into the second year renewal option with Fire & Security Technologies in accordance with Bid A-28/2024, provided that the County of Camden Board of Commissioners authorizes said renewal.

ADOPTED:

February 18, 2025

KIM MICHELINI, AUTHORITY SECRETARY

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



THE
CAMDEN
COUNTY
MUNICIPAL
UTILITIES
AUTHORITY

#### **Certification of Available Funds**

Pursuant to NJAC 5:30-5.4, I hereby certify as follows:

- 1 I am the financial officer charged with the responsibility of maintaining the financial records of the Camden County Municipal Utilities Authority.
- 2 There are adequate funds available to pay for the expenditure authorized by the attached Resolution entitled:

AUTHORIZING THE EXECUTION OF A PURCHASE ORDER BETWEEN THE CCMUA AND FIRE & SECURITY TECHNOLOGIES INC. FOR FIRE ALARM SYSTEM MAINTENANCE SERVICES ON AN AS-NEEDED BASIS UNDER THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM ID #57-CCCPS, BID# A-28/2024

| 3 The line item appropriation of the official budget adopted to the Local Budget which the expenditure will be charged in accordance with the comptroller fund |   |  |
|--|---|--|
|  | \$156,500<br>G/L# <u>015  049  0001</u>   |  |
| 4  | The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract of expenditure. |  |

iscal Officer

### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

Authorizing Change Order #1 (No-Cost Time Extension) to the contract with Mobile Dredging & Video Pipe for Contract #614, Cleaning of Camden Collection System in support of CCMUA Bar Screen and Grit System Upgrade Project

R- 25:2-39

Whereas, on November 20, 2023, via Resolution #R-23:11-192, the CCMUA awarded Contract No. 614, Cleaning of Camden Collection System in Support of CCMUA Bar Screen and Grit Upgrade Project to Mobile Dredging & Video Pipe ("MDVP") in the amount of \$6,301,979.30; and

Whereas, on January 20, 2025, MDVP requested a no-cost time extension of 168 calendar days, effectively extending the substantial completion date to June 30, 2025; and

Whereas, the CCMUA's Chief Engineer reviewed this change order and recommends approval; and

Whereas, this project is financed through the New Jersey Environmental Infrastructure Financing Program.

Now, Therefore, be it Resolved, by the CCMUA Board of Commissioners that it authorizes Change Order #1, a No-Cost Time Extension, as described above, thereby increasing the contract substantial completion date by 168 days to June 30, 2025.

Be it Further Resolved that a notice of this action shall be printed in the designated newspaper of the Authority and that a copy of the resolution and the above referenced contract shall be available for inspection at the offices of the CCMUA.

ADOPTED:

February 18, 2025

Kim Michelini, Authority Secretary

Khi Michila

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY Authorizing the Rejection of Bids Received for Contract #612, Sludge Dryer Facility Upgrades Project and Authorize Re-Advertisement of Bids

R-25:2-40

Whereas, sealed bids were received on January 31, 2025 for Contract #612, Sludge Dryer Facility Upgrades Project ("Project"), with three (3) bids received from:

| Stonehill Construction        | \$22,192,355 |
|-------------------------------|--------------|
| Railroad Construction Co.     | \$22,227,000 |
| Northeast Remsco Construction | \$24,825,000 |
| 1101211000                    |              |

Whereas, it was determined that the total bid amount submitted by the apparent low bidder, Stonehill Construction exceeded the engineer's estimate for the project; and

Whereas, due to the bids' exceedance of the engineer's estimate and the value of the bids, there are other regulatory and administrative issues, including increasing the bond resolution amount and the need to submit the plans and specifications to the NJ Office of the State Comptroller, that must be addressed prior to re-issuing the bid; and

Whereas, based on the issues addressed above, the CCMUA has determined it best to reject all bids, to adjust the specification if necessary, and to rebid this project at an appropriate time as determined by the Executive Director.

Now, Therefore Be It Resolved, by the CCMUA Board of Commissioners that it hereby authorizes the rejection of all bids submitted in connection with Contract #612, Sludge Dryer Facility Upgrades Project, and further authorizes the CCMUA staff and/or its representatives to update the specification for the project if necessary and to rebid the project as soon as noted above.

ADOPTED: February 18, 2025

Kim Michelini, Authority Secretary

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



#### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING HIRING OF EMPLOYEES IN VARIOUS TITLES, ESTABLISHING AND/OR AMENDING VARIOUS ORGANIZATIONAL DIVISIONS, JOB TITLES AND SALARY RANGES FOR AUTHORITY POSITIONS WITHIN THESE DIVISIONS

#### R-25:2-41

WHEREAS, the Camden County Municipal Utilities Authority may hire and employ such agents and employees as needed, and determine their compensation; and

**WHEREAS,** it may become necessary to revise and amend the Authority's organizational structure and/or positions and compensation from time to time; and

**WHEREAS**, the Authority has a need to fill vacancies created when employees retired, became deceased and/or resigned; and

WHEREAS, the Authority has funds available in its 2025 budget for these positions; and WHEREAS, Authority staff has interviewed several applicants and is recommending that it hire:

| Title                        | Hrs   | Salary/Salary Range   | Union     |
|------------------------------|-------|-----------------------|-----------|
| Sr Sewage Plant Operator S-3 | 40hrs | \$ 85,000 - \$ 95,018 | UFCW      |
| Electrician                  | 40hrs | \$ 55,000 - \$ 78,662 | UFCW NSEA |
| Environmental Engineer 4     | 40hrs | \$130,000 -\$ 150,000 | UFCW      |

WHEREAS, this action is supported by the Authority's Personnel Committee; and NOW, THEREFORE, BE IT RESOLVED by the Camden County Municipal Utilities Authority and the members thereof, that the Executive Director is authorized to hire individual(s) for the position(s) listed and at a salary within the range noted, contingent upon applicant's acceptance of job offer, successful pre-employment physical and background check.

ADOPTED: February 18, 2025

Kim Michelini, Authority Secretary

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Utilities Authority at a meeting held on February 18, 2025.





### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

ACKNOWLEDGING THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY ENVIRONMENTAL MANAGEMENT SYSTEM (EMS) GOALS FY 2025

R-25:2-42

Whereas, the CCMUA has utilized various forms of an Environmental Management System (EMS) since 2000; and

Whereas, the CCMUA has realized significant environmental, financial, and community outreach improvements due to its utilization of an EMS; and

Whereas, the CCMUA has received its newest discharge permit from the NJDEP which has robust obligations related to operations, maintenance, environmental justice, and climate change; and

Whereas, the CCMUA staff is writing its Energy and Sustainability Master Plan which will provide a roadmap to becoming an even more effective environmental organization; and

Whereas, the CCMUA staff desires to revamp the EMS by incorporating the components of its discharge permit and Energy and Sustainability Master Plan into a revised EMS manual that will be goal driven; and

Whereas, the CCMUA staff also desires to bring accountability and transparency to the EMS by stating its goals publicly and reporting on those goals on a quarterly basis; and

Whereas, the CCMUA EMS Committee has determined the following to be its goals (in no particular order) for 2025:

- Monthly Average CBOD and TSS less than 7.5 mg/L for the entire year during dry weather No odor complaints attributable to the CCMUA.
- 2. Zero neighborhood odor reports attributable to the CCMUA.
- 3. Complete design of the new Scum Facility by 12/31/25.
- 4. Production of 415,000 cubic feet of biogas and 250,000 cubic feet of methane on a daily basis.
- 5. Issue procurement for battery storage for VSA by 12/31/25.
- 6. Study Chemical optimization to achieve a 10% reduction.
- 7. Attend 12 public input events (e.g. general and project-specific community meetings, LTCP Supplemental Team meetings, etc.) and 24 public outreach events (e.g. tabling at community events, festivals, etc.).



Now, Therefore Be It Resolved that the CCMUA Board of Commissioners acknowledges the 2025 CCMUA EMS Goals and directs the CCMUA EMS Committee to provide written reports to the Board and public on at least a quarterly basis.

ADOPTED:

February 18, 2025

Kim Michelini, Authority Secretary

I hereby certify that the following resolution is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.

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THE
CAMDEN
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UTILITIES
AUTHORITY

### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING AWARD OF A NON-FAIR AND OPEN CONTRACT
TO HAZEN & SAWYER FOR PROFESSIONAL ENGINEERING CONSULTING SERVICES
RELATED TO BIOSOLIDS

#### R-25:2-43

WHEREAS, the Camden County Municipal Utilities Authority (the "Authority"), owns and operates the regional Water Resource Recovery Facility, an 80 million gallons per day facility employing high purity oxygen activated sludge process; and

WHEREAS, the Authority also operates thickening, digestion and dewatering processes and is the permit holder for all sludge and Combined Heat & Power ("CHP") operations; and

WHEREAS, the CCMUA procured vendors to operate its sludge drying facility and CHP; and

WHEREAS, the CCMUA is seeking to better understand the processes, improving efficiencies and other ancillary benefits; and

WHEREAS, Hazen & Sawyer ("H&Z") has extensive knowledge and experience in the operations, maintenance, capital, and staffing needs of wastewater plant operations like the CCMUA's; and

WHEREAS, the CCMUA Executive Director and Deputy Executive Director/Chief Engineer contacted H&Z to determine if they would submit a proposal providing engineering consulting services regarding its operations; and



WHEREAS, H&Z provided a proposal dated January 31, 2025 in the amount of \$688,908, which the Executive Director and Deputy Executive Director/Chief Engineer reviewed and found to be in order and within the amount expected to provide the consulting services related to the CCMUA's operations; and

WHEREAS, the Camden County Municipal Utilities Authority is following the procedures of the non-fair and open process pursuant to N.J.S.A. 19:44A-20.5, et seq. in the procurement and award of this contract; and

WHEREAS, sufficient monies are available and have been certified as being encumbered in accordance with N.J.A.C. 5:30-5.4 per the attached Certification of Available Funds.

NOW, THEREFORE BE IT RESOLVED by the Camden County Municipal Utilities Authority and members thereof, that the proper Authority Officials are hereby authorized to award a contract to Hazen & Sawyer without competitive bidding in accordance with the Local Public Contracts Law, N.J.S.A 40A:11-5(1)a(i) for the amounts specified in their proposal.

ADOPTED:

February 18, 2025

Kim Michelini, Secretary

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I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Utilities Authority at a meeting held on February 18, 2025.

Tran Michilin

#### **Certification of Available Funds**

Pursuant to NJAC 5:30-5.4, I hereby certify as follows:

- 1 I am the financial officer charged with the responsibility of maintaining the financial records of the Camden County Municipal Utilities Authority.
- 2 There are adequate funds available to pay for the expenditure authorized by the attached Resolution entitled:

AUTHORIZING AWARD OF A NON-FAIR AND OPEN CONTRACT TO HAZEN & SAWYER FOR PROFESSIONAL ENGINEERING CONSULTING SERVICES RELATED TO BIOSOLIDS

3 The line item appropriation of the official budget adopted to the Local Budget Law to which the expenditure will be charged in accordance with the comptroller function is:

\$688,908 G/L# D106 0485 0010

4 The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract of expenditure.

Fiscal Officer

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### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

Authorizing Award of a Contract for Building Maintenance/Custodial Services to Quality Building Cleaning Services, LLC for Various Buildings of the CCMUA

R-25:2-44

Whereas, pursuant to Resolution #R-24:9-157, the CCMUA issued Competitive Contract Procurement CCRFP #2024-19 to procure building maintenance/custodial services; and Whereas, on January 10, 2025, fourteen (14) responses were received, with results as follows:

| Talarico Bldg. Services dba<br>ServiceMaster<br>Pritchard Industries<br>EnviroClean Janitorial   | 120,044.92<br>129,113.79<br>142,200.00   |
|--|--|
| R Kates & Assoc Janitorial<br>Cleaning Services  | 149,241.96   |
| Golden Building Maintenance King Management Jazara's Cleaning Pros Sproost Facility TUCS Cleaning Services Quality Building Michael Flipping | 149,400.00<br>149,400.00<br>180,000.00<br>189,134.28<br>213,480.00<br>216,000.00<br>228,018.72 |
| Premiere Commercial Cleaning Jersey Fresh Cleaning Pros WP Cleaning Solutions  | 255,407.76<br>488,163.60<br>1,113,310.44   |

Whereas, upon review of the proposals received, the CCMUA's Purchasing Agent determined that six (6) of the proposals (Pritchard Industries; M&F Cleaning Services; Premiere Commercial Cleaning, LLC; Talarico Building Services, Inc.; King Management, LLC and WP Cleaning Solutions, LLC) did not provide the mandatory paperwork required under N.J.S.A. 40A:11-23; and

Whereas, the RFP Review Committee ("the Committee") reviewed the remaining eight (8) proposals submissions and determined that Quality Building Cleaning Services, LLC's proposal was in order from a Technical, Management and Cost perspective and, accordingly, the Committee recommends award of a contract for said services to Quality Building Cleaning Services, LLC; and



Whereas, the CCMUA has followed the procedures set forth in the applicable competitive contracting procedures of the Local Public Contracts Law, N.J.S.A. 40A:11-4.1 et seq., and the New Jersey "Fair and Open" Laws, N.J.S.A. 19:44a et seq in the procurement of this service; and

Whereas, sufficient monies are available and have been certified as being encumbered in accordance with N.J.A.C. 5:30-5.4 per attached Certification of Available Funds. The line item appropriation of the official budget adopted pursuant to the Local Budget Law which expenditure will be charged in accordance with the comptroller function is noted on the attached cert.

Now, Therefore Be It Resolved by the CCMUA Board of Commissioners that it authorizes award of a three (3) year contract to Quality Building Cleaning Services, LLC for janitorial/building cleaning services in the not to exceed amount of \$216,000.

Be It Further Resolved that a notice of this action shall be printed in the designated newspaper of the Authority and that a copy of the resolution and the above referenced contract shall be available for inspection at the offices of the CCMUA.

ADOPTED: February 18, 2025

Kim Michelini, Authority Secretary

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I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.

Ann Medelm

#### **Certification of Available Funds**

Pursuant to NJAC 5:30-5.4, I hereby certify as follows:

- 1 I am the financial officer charged with the responsibility of maintaining the financial records of the Camden County Municipal Utilities Authority.
- 2 There are adequate funds available to pay for the expenditure authorized by the attached Resolution entitled:

Authorizing Award of a Contract for Building Maintenance/Custodial Services to Quality Building Cleaning Services, LLC for Various Buildings of the CCMUA

3 The line item appropriation of the official budget adopted to the Local Budget Law to which the expenditure will be charged in accordance with the comptroller function is:

\$216,000 G/L# 0110 0432 6008

4 The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract of expenditure.

Fiscal Officer

## THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING A SHARED SERVICES AGREEMENT BETWEEN THE CCMUA AND CAMDEN COUNTY COLLEGE FOR THE PROVISION OF SECURITY GUARD SERVICES

#### R-25:2-45

WHEREAS, N.J.S.A. 40A:65-1, et seq ("Uniform Shared Services and Consolidation Act") permits two local government units to enter into a contract for services which any party to the agreement is empowered to render within its jurisdiction: and

WHEREAS, the Camden County Municipal Utilities ("CCMUA") has a need for security guard services; and

WHEREAS, Camden County College ("CCC") has offered to provide security guard services to the Camden County Municipal Utilities Authority ("CCMUA"); and

WHEREAS, pursuant to the New Jersey "Uniform Shared Services and Consolidation Act", N.J.S.A. 40A:65-1, et. seq., this is an authorized shared service that is in the public interest; and

WHEREAS, the CCMUA has determined that CCC has a qualified security guard program; and

WHEREAS, Len Gipson, the Director of O&M, has reviewed the proposal (attached as Exhibit "A") provided by CCC and has determined that the pricing and level of services are reasonable; and

WHEREAS, based on the recommendation of the Director of O&M, the Executive Director recommends that the CCMUA enter into a shared service agreement with CCC for the provision of security guard services; and

WHEREAS, the term of this agreement shall be for a maximum two-year period commencing on or about January 1, 2025 and terminating December 31, 2026; and

WHEREAS, for year 2025, it is estimated that the annual cost to provide said services is \$546,945.32 ("Exhibit A") and in an annual amount to be agreed to by the parties for 2025 and added to this agreement as an amendment as "Exhibit B"; and



WHEREAS, sufficient monies are available and have been certified as being encumbered in accordance with N.J.A.C. 5:30-5.4 per the attached Certification of Available Funds. The line item appropriation of the official budget adopted pursuant to the Local Budget Law which the expenditure will be charged in accordance with the comptroller function is noted on the attached Certification.

**NOW, THEREFORE, BE IT RESOLVED** by the Camden County Municipal Utilities Authority and the members thereof, that:

- 1. The Camden County Municipal Utilities Authority is authorized to enter into a shared services agreement ("Agreement") with Camden County College (CCC) whereby CCC will provide security guard services to the CCMUA under the terms, costs and conditions provided in "Exhibit A", and "Agreement", for the period commencing on or about January 1, 2025 and terminating on December 31, 2026.
- 2. The Camden County Municipal Utilities Authority will amend this agreement with Camden County College for the period January 1, 2026 through December 31, 2026 provided that the parties agree to the budgeted rates for said services which become "Exhibit B" of this agreement.
- 3. The Executive Director of the CCMUA, or his designee, is hereby authorized to do that which is necessary and proper to carry out the spirit and intent of this Resolution.

Adopted:

February 18, 2025

Kim Michelini, Authority Secretary

I certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.

THE
CAMDEN
COUNTY
MUNICIPAL
UTILITIES
AUTHORITY

#### **Certification of Available Funds**

Pursuant to NJAC 5:30-5.4, I hereby certify as follows:

- 1 I am the financial officer charged with the responsibility of maintaining the financial records of the Camden County Municipal Utilities Authority.
- 2 There are adequate funds available to pay for the expenditure authorized by the attached Resolution entitled:

AUTHORIZING A SHARED SERVICES AGREEMENT BETWEEN THE CCMUA AND CAMDEN COUNTY COLLEGE FOR THE PROVISION OF SECURITY GUARD SERVICES

3 The line item appropriation of the official budget adopted to the Local Budget Law to which the expenditure will be charged in accordance with the comptroller function is:

\$546,945.32 G/L# 0107 0453 0019

4 The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract of expenditure.

Fiscal Officer

## THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

## AUTHORIZING AWARD OF A NON-FAIR AND OPEN CONTRACT TO TOWER WATER FOR BOILER SYSTEM PARTS & SERVICE

#R-25:2-46

WHEREAS, the Camden County Municipal Utilities Authority deemed it necessary to obtain parts and service for its boiler systems; and

WHEREAS, the CCMUA has obtained a quote in the amount of \$6,630.88 from Tower Water ("Tower") to provide various parts and service for CCMUA boilers; and

WHEREAS, the annual aggregate expenditures within 2025 will exceed \$17,500; and

WHEREAS, Tower has completed and submitted a Business Entity Disclosure Certification which certifies Tower has not made any reportable contributions to a political or candidate committee in the County of Camden in the previous one year, and that the contract will prohibit Tower from making any reportable contributions through the term of the contract; and

WHEREAS, the Camden County Municipal Utilities Authority is following the procedures of the non-fair and open process pursuant to N.J.S.A. 19:44A-20.5, et seq. in the procurement and award of this contract; and

WHEREAS, sufficient monies are available and have been certified as being encumbered in accordance with N.J.A.C. 5:30-5.4 per the attached Certification of Available Funds.

NOW, THEREFORE BE IT RESOLVED by the Camden County Municipal Utilities Authority and members thereof, that the proper Authority Officials are hereby authorized to award a contract to Tower Water without competitive bidding in accordance with the Local Public Contracts Law, N.J.S.A 40A:11-5(1)a(i) for the amount specified in the attached proposal.

TABLED:

February 18, 2025

KIM MICHELINI, SECRETARY

hi Michelini

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



### **Certification of Available Funds**

Pursuant to NJAC 5:30-5.4, I hereby certify as follows:

| 1 | I am the financial officer charged with the responsibility of maintaining the financial records of the Camden County Municipal Utilities Authority.                         |
|---|---|
| 2 | There are adequate funds available to pay for the expenditure authorized by the attached Resolution entitled:   |
|   | AUTHORIZING AWARD OF A NON-FAIR AND OPEN CONTRACT TO TOWER WATER FOR BOILER SYSTEM PARTS & SERVICE  |
|   |   |
| 3 | The line item appropriation of the official budget adopted to the Local Budget Law to which the expenditure will be charged in accordance with the comptroller function is: |
|   | \$6,630.88 G/L #0001 0151 0463 0022   |
| 4 | The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract of expenditure.           |

FISCAL OFFICER

### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

Authorizing an Amendment to the Design Engineering Services Contract with Remington & Vernick Engineers for Design of the Demolition of the Winslow STP

#R-25:2-47

Whereas, on May 19, 2014, pursuant to CCMUA Resolution #R-14:5-62, the CCMUA entered into a Professional Design Engineering Services Agreement ("Agreement") with Remington & Vernick Engineers ("R&V") in the amount of \$13,460, for the design of the demolition of the CCMUA's Winslow STP; and

Whereas, the Agreement was procured via the applicable provisions within the New Jersey "Fair and Open" Laws, N.J.S.A. 19:44a et seq., and

Whereas, the design of the demolition of the Winslow STP has been completed; and

Whereas, the original scope for design engineering services did not include required design engineering services during Bidding and Construction Phases; and

Whereas, R&V has provided a proposal dated December 30, 2024 in the amount of \$46,790.00 to provide these closely related design engineering services for the demolition of the Winslow STP project; and

Whereas, the CCMUA's Executive Director and Chief Engineer have reviewed the proposal and find the estimate to be reasonable and recommends an amendment to the design engineering services contract with R&V in the amount of \$46,790.00; and

Whereas, the Camden County Municipal Utilities Authority is following the procedures in this contract amendment in accordance with N.J.A.C. 5:30-11.6; and

Whereas, the CCMUA's Chief Fiscal Officer has certified the availability of funds, pursuant to N.J.A.C. 5:30-5.4, per the attached Certification of Available Funds; and

Now, Therefore Be It Resolved by the CCMUA Board of Commissioners authorizes a contract amendment to the design engineering services contract with Remington & Vernick Engineers for the Winslow Demolition project, in the not to exceed amount of \$46,790.

ADOPTED:

February 18, 2025

KIM MICHELINI, SECRETARY

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



#### **Certification of Available Funds**

Pursuant to NJAC 5:30-5.4, I hereby certify as follows:

- 1 I am the financial officer charged with the responsibility of maintaining the financial records of the Camden County Municipal Utilities Authority.
- 2 There are adequate funds available to pay for the expenditure authorized by the attached Resolution entitled:

Authorizing an Amendment to the Design Engineering Services Contract with Remington & Vernick Engineers for Design of the Demolition of the Winslow STP

3 The line item appropriation of the official budget adopted to the Local Budget Law to which the expenditure will be charged in accordance with the comptroller function is:

\$46,790 G/L# \_\_\_\_\_\_\_0106\_0485\_0010

4 The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract of expenditure.

Fiscal Officer

## THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING THE PURCHASE OF FUEL (GASOLINE & DIESEL) FROM MAJESTIC OIL CO., INC. UNDER THE NEW JERSEY STATE COOPERATIVE PURCHASING PROGRAM

#R-25:2-48

WHEREAS, The Camden County Municipal Utilities Authority has the responsibility of operations and maintenance of the regional water resource recovery facility, pumping stations and administrative office building; and

WHEREAS, it is necessary to purchase fuel for CCMUA vehicles and equipment whose aggregate value will exceed the Forty-Four Thousand Dollars (\$44,000.00) bidding threshold as established by N.J.S.A. 40A:11-3; and

WHEREAS, this purchase meets the fair and open process requirements since being publicly bid with the leading agency, the State of New Jersey, therefore, in accordance with N.J.S.A. 19:44A-20.4; and

| NAME   | DESCRIPTION  | TOTAL   |
|--|--|---|
| Majestic Oil Co., Inc.<br>#19-FOOD-01098<br>Estimated Gallons P<br>1,486.60 gal x 52wk | T1845 Ultra Low Sulfur Diesel & Biodiesel Fuel er Week x 52 weeks x Market Price Averag = 77,303.20 (estimated gallons per year) arket price change daily) = | ge<br>\$ 208,718.64                               |
| 7.363.06 gal x 52wk  | T0083 Unleaded Automotive Gasoline Per Week x 52 weeks x Market Price Averag  = 382,879.12 (estimated gallons per year  market price change daily) =  TOTAL  | ge<br>)<br>\$ 849,991.65<br><b>\$1,058,710.29</b> |

WHEREAS, sufficient monies are available and have been certified as being encumbered in accordance with N.J.A.C. 5:30-5.4 per the attached Certification of Available Funds. The line item appropriation of the official budget adopted pursuant to the Local Budget Law which the expenditure will be charged in accordance with the comptroller function is as noted on the attached Certification.



| NOW           | V, THEREFORE, BE IT RESOLVE    | ED by the Camden County Municipal Utilities Authority and the  |
|---------------|--------------------------------|--|
| members the   | ereof that the proper Author   | ity Officials are hereby authorized to make purchases of the   |
| goods and se  | rvices, as shown on the attacl | hed quote with MAJESTIC OIL CO., INC., of CHERRY HILL, NJ ir   |
| the total not | to exceed amount of \$1,058,7  | 710.29, in accordance with N.J.S.A 40A:11-12.  |
| ADOPTED:      | February 18, 2025              | Then duchely   |
|               |                                | Kim Michelini, Authority Secretary   |
|               |                                | g resolution is a true copy of the resolution adopted by the I Utilities Authority at a meeting held on February 18, 2025. |

THE
CAMDEN
COUNTY
MUNICIPAL
UTILITIES
AUTHORITY

#### CERTIFICATION OF AVAILABLE FUNDS

### Pursuant to NJAC 5:30-5.4, I hereby certify as follows:

- I am the financial officer charged with the responsibility of maintaining the financial records of the Camden County Municipal Utilities Authority.
- 2. There are adequate funds available to pay for the expenditure authorized by the attached Resolution entitled:

AUTHORIZING THE PURCHASE OF FUEL (GASOLINE & DIESEL) FROM MAJESTIC OIL CO., INC. UNDER THE NEW JERSEY STATE COOPERATIVE PURCHASING PROGRAM

3. The line item appropriation of the official budget adopted pursuant to the Local Budget Law to which the expenditure will be charged in accordance with the comptroller function is:

ACCOUNT#: 0171 0493 0002

AMOUNT: \$1,058,710.29

4. The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract or expenditure.

HIEF FISCAL OFFICER

THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY
AUTHORIZING AWARD OF CONTRACT TO 3PHASE EXCEL ELEVATOR, LLC FOR
MAINTENANCE AND REPAIR SERVICES FOR ELEVATORS AND MAN LIFTS THROUGH THE

CAMDEN COUNTY COOPERATIVE PRICING SYSTEM

SYSTEM ID #57-CCCPS, BID #A-57/2023, 2nd YEAR OPTION

#### R-25:2-49

WHEREAS, the Camden County Municipal Utilities Authority had entered into a Cooperative Pricing Agreement in accordance with the Camden County Cooperative Pricing System Identifier #57-CCCPS and N.J.S.A. 40A:11-10(c); and

WHEREAS, it will be necessary to award a Maintenance and Repair Services Contract for Elevators and Man Lifts whose annual aggregate value may exceed Forty Thousand Dollars (\$40,000.00) bidding threshold as established by N.J.S.A. 40A:11-3; and

WHEREAS, whose aggregate value will also exceed Seventeen Thousand Five Hundred Dollars (\$17,500.00) threshold as established by N.J.S.A. 19:44A-20.4; and

WHEREAS, purchases will meet the fair and open process requirements since being publicly bid with the leading agency, the County of Camden, in accordance with N.J.S.A. 19:44A-20.4; and

WHEREAS, the County of Camden, on December 14, 2023 via Resolution #13, awarded a contract for Maintenance and Repair Services Contract for Elevators, Escalators and Dumbwaiters for Camden County and various outside agencies to 3Phase Excel Elevator, LLC, 303 Nelson Avenue, Staten Island, NY 10308 for a one year term commencing on or about January 1, 2024 through December 31, 2024 with a one (1) year option to renew to be exercised at the sole discretion of the County; and

WHEREAS, the County of Camden has exercised the right to award the (1) year renewal option of Bid #A-57/2023 for the term of January 1, 2025 through December 31, 2025 via resolution #18 dated December 12, 2024; and



WHEREAS, 3Phase Excel Elevator, LLC complied with the specifications and bid with a base sum of \$7,200.00 for Maintenance of Elevators and Inspection & Certification of Man Lifts at the regional Water Resource Recovery Facility, Administration Building and Pump Stations; and

WHEREAS, parts and repairs will be required to the Elevators and Man Lifts at an estimated allowance not to exceed \$150,000.00 at the regional Water Resource Recovery Facility, Administration Building and Pump Stations; and

WHEREAS, sufficient monies are available and have been certified as being encumbered in accordance with N.J.A.C. 5:30-5.4 per the attached Certification of Available Funds. The line item appropriation of the official budget adopted pursuant to the Local Budget Law which the expenditure will be charged in accordance with the comptroller function is noted on the attached Certification.

NOW, THEREFORE, BE IT RESOLVED by the Camden County Municipal Utilities Authority and the members thereof that the proper Authority Officials are hereby authorized to award a contract in the amount not to exceed \$157,200.00 to 3Phase Excel Elevator, LLC for a term commencing on or about January 1, 2025 through December 31, 2025 for Maintenance and Repairs of Elevators and Man Lifts in accordance with the attached Resolution No. 18 adopted December 12, 2024 by the Camden County Board of Commissioners.

ADOPTED: February 18, 2025

Kim Michelini, Authority Secretary

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I hereby certify that the following resolution is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.

Kun Muchahui

#### **CERTIFICATION OF AVAILABLE FUNDS**

### Pursuant to NJAC 5:30-5.4, I hereby certify as follows:

- I am the financial officer charged with the responsibility of maintaining the financial records of the Camden County Municipal Utilities Authority.
- 2. There are adequate funds available to pay for the expenditure authorized by the attached Resolution entitled:

AUTHORIZING AWARD OF CONTRACT TO 3PHASE EXCEL ELEVATOR, LLC FOR MAINTENANCE AND REPAIR SERVICES FOR ELEVATORS AND MAN LIFTS THROUGH THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM SYSTEM ID #57-CCCPS, BID #A-57/2023, 2<sup>nd</sup> YEAR OPTION

3. The line item appropriation of the official budget adopted pursuant to the Local Budget Law to which the expenditure will be charged in accordance with the comptroller function is:

ACCOUNT NUMBER IS: # 0151 0432 0003 \$157,200.00

4. The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract or expenditure.

CERTIFYING FISCAL OFFICER

### THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

RATIFYING APPROVAL OF EXPENSE VOUCHERS AS APPROVED BY THE EXECUTIVE DIRECTOR UNDER AUTHORIZATION GRANTED BY CCMUA RESOLUTION #R-97:3-60, DATED MARCH 17, 1997

#R-25:02-50

**WHEREAS**, the Authority has previously authorized the Executive Director to pay certain vouchers between meetings by Resolution #R-97:3-60, dated March 17, 1997; and

WHEREAS, the attached list of vouchers were circulated in accordance with said Resolution on February 12, 2025 to all CCMUA Commissioners allowing for objections; and

WHEREAS, there were no objections received, the Executive Director processed the full list of vouchers attached for payment.

**NOW, THEREFORE, BE IT RESOLVED** by The Camden County Municipal Utilities Authority and the members thereof, that the attached list of vouchers is hereby ratified as to their approval under the terms of Resolution #R-97:3-60.

**BE IT FURTHER RESOLVED** that this resolution is intended to provide an audit trail for the proper disbursement of these vouchers.

ADOPTED: February 12, 2025

KIM MICHELINI, AUTHORITY SECRETARY

Im Michelin

I hereby certify that the above is a true copy of the Resolution adopted by the members of The Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.



### TABULATION OF RECOMMENDED BILLS FOR PAYMENT

R-25:02

### Authorizing payment of \$ 1,996.63 for prepaid expenses disbursed from the Revenue Account:

| VENDOR                                   |           | <b>AMOUNT</b> |
|--|-----------|---------------|
| MYFAX                                    | (P-CARD)  | 34.00         |
| (FAX TO EMAIL)                           | (P-CARD)  | 282.86        |
| HOME DEPOT<br>(HEATER & SUPPLIES)        | (I -CARD) | 202100        |
| VISTAPRINT                               | (P-CARD)  | 184.32        |
| (BUSINESS CARDS)<br>GODADDY              | (P-CARD)  | 275.88        |
| (WEBSITE RENEWAL)                        | (P-CARD)  | 1,035.00      |
| CMRS-RP<br>(POSTAGE)                     | (F-CAICD) | ·             |
| ZIPRECRUITER                             | (P-CARD)  | 9.99          |
| (EMPLOYMENT ADVERTISING)<br>CLEVERBRIDGE | (P-CARD   | 41.58         |
| (CORELDRAW SUBSCRIPTION) NI STATE POLICE | (P-CARD)  | 13.00         |
| (REPORT)                                 | ,         | 100.00        |
| MICROSOFT<br>(TEAMS MTHLY SUBSCRIPTION)  | (P-CARD)  | 120.00        |
| (IEMAD MITTEL BODDERM TEST)              |           | # 1 AAC 62    |
| TOTAL                                    |           | \$ 1,996.63   |

Authorizing payment of \$ 00 for project expenses disbursed from the Revenue Account

| <b>VENDOR</b> | AMOUNT |
|---------------|--------|
| TOTAL         | \$0.00 |

Authorizing payment of \$2,426,987.32 expenses disbursed from Revenue Account: (see attached)

| Invoice Number                   | Invoice Description  | Invoice Dat   | e <u>Due Date</u> | G/L Date     | Invoice Net Amount |
|----------------------------------|--|---------------|-------------------|--------------|--------------------|
| Vendor 3625 - A                  | CE MOTOR SALES   |               |                   |              |                    |
| FOCS417666                       | 1024 (R9) TRUCK REPAIR T-458 - GARAGE  | 10/07/2024    | 02/03/202         | 5 10/31/2024 | 535.26             |
|                                  | Vendor 3625 - ACE MOTOR SALES Total  | ala           | Invoic            | es 1         | \$535.26           |
| Vendor 5015 - A0                 | I PAYMENTS   |               |                   |              |                    |
| 1000131197                       | 1224 PROCESS ONLINE PAYMENTS   | 01/16/2025    |                   | 5 12/31/2024 | 86.35              |
|                                  | Vendor 5015 - ACI PAYMENTS Tota  | ıls           | Invoic            | 28 1         | \$86.35            |
|                                  | RGAS USA LLC - Allentown, PA   | na (ao (aoa ( | on (na (nod)      | on lon lands |                    |
| 9153917794A                      | 0924 (R14) BULK LIQUID OXYGEN DELIV - OPERATIONS   | 09/20/2024    |                   | 09/30/2024   | 41.68              |
| Vendor 22 - ATRA                 | Vendor 7286 - AIRGAS USA LLC - Allentown, PA Tota<br>GAS USA, LLC - Bellmawr, NJ         | us            | Invoice           | es 1         | \$41.68            |
| 5513064555                       | 1224 CYLINDER RENTAL   | 12/31/2024    | 02/03/2020        | 12/31/2024   | 22.40              |
| 2212004222                       | Vendor 22 - AIRGAS USA, LLC - Bellmawr, NJ Tota  |               | invoice           |              | \$22.40            |
| Vendor 7450 - AN                 | FERICAN WEAR INC.  | _             | 2.710000          | •            | 4                  |
| 10289127                         | 0125 UNIFORM RENTAL & CLEANING SERVICE   | 01/14/2025    | 02/03/2025        | 01/31/2025   | 647.09             |
| S188612                          | 0125 UNIFORM RENTAL & CLEANING SERVICE   | 01/14/2025    |                   | 01/31/2025   | (82.00)            |
| 10291434                         | 0125 UNIFORM RENTAL & CLEANING SERVICE   | 01/21/2025    |                   | 01/31/2025   | 652.07             |
|                                  | Vendor 7450 - AMERICAN WEAR INC. Total   | s             | Invoice           | s 3          | \$1,217.16         |
| Vendor 3407 - AP                 | PLIED INDUSTRIAL TECHNOLOGI  |               |                   |              |                    |
| 7031266790                       | 0125 FILTER PRESS PARTS - MOTOR - O&M  | 01/10/2025    | 02/03/2025        | 01/31/2025   | 10,660.82          |
|                                  | Vendor 3407 - APPLIED INDUSTRIAL TECHNOLOGI Total  | s             | Invoice           | , 1          | \$10,660.82        |
| Vendor 5121 - AT                 | LANTIC CITY ELECTRIC   |               |                   |              |                    |
| 200492360344                     | 1224 GIBBSBORO MS 5500-6438-240  | 01/09/2025    | 02/03/2025        | 12/31/2024   | 36.80              |
| 200522353659                     | 1224 STRATFORD PS 5500-3962-010  | 01/09/2025    | 02/03/2025        | 12/31/2024   | 7,373.57           |
| 200162431055                     | 1224 CLEMENTON PS 5500-3646-761  | 01/14/2025    |                   | 12/31/2024   | 7,497_32           |
| 200242408646                     | 1224 LINDENWOLD M\$ 5500-6255-149  | 01/14/2025    |                   | 12/31/2024   | 22.52              |
|                                  | Vendor 5121 - ATLANTIC CITY ELECTRIC Totals  | 5             | Invoices          | 4            | \$14,930.21        |
|                                  | AS COPCO COMPRESSORS LLC   | 44.44.44.4    | ( (               |              |                    |
| 1124112859                       | 1024 INSTRUMENTAL AIR COMPRESSORS - OPERATIONS   | 10/29/2024    |                   | 10/31/2024   | 2,284.75           |
| 1124112863                       | 1024 INSTRUMENTAL AIR COMPRESSORS - OPERATIONS   | 10/29/2024    |                   | 10/31/2024   | 1,012.00           |
| Vondon 7224 DITI                 | Vendor 6460 - ATLAS COPCO COMPRESSORS LLC Totals<br>RLINGTON COUNTY AUTO PARTS           | 3             | Invoices          | 2            | \$3,296.75         |
|                                  | 1224 CORE DEPOSIT RETURN - GARAGE  | 12/11/2024    | 02/03/2025        | 12/31/2024   | (14.00)            |
| 101386447                        | 1224 HOSE FOR T-412 - GARAGE   | 12/13/2024    | 02/03/2025        |              | (16.00)<br>97.91   |
| 101386778                        | Vendor 7334 - BURLINGTON COUNTY AUTO PARTS Totals  |               | Invoices          | 2            | \$81.91            |
| Vendor 7171 - CAM                | IDEN BIOENERGY, LLC  |               | 2211 02000        | 2            | 401.71             |
| 3039-000069                      | 1224 CHP FACILITY OPERATIONS   | 12/31/2024    | 02/03/2025        | 12/31/2024   | 172,793.00         |
| 2022 000003                      | Vendor 7171 - CAMDEN BIOENERGY, LLC Totals   |               | Invoices          | 1            | \$172,793.00       |
| Vendor 3804 - CAM                | IDEN COUNTY IMPROVEMENT  |               |                   |              | *                  |
| 2024-00000144                    | 1224 SSA WOLICK 4TH QTR SALARY REIMB   | 12/31/2024    | 02/03/2025        | 12/31/2024   | 35,091.82          |
| 25-00007                         | 0125 PROJECT MANAGEMENT OFFICE RENOVATIONS   | 01/08/2025    | 02/03/2025        | 01/31/2025   | 968.00             |
| 25-00041                         | 0125 PROJECT MANAGEMENT OFFICE RENOVATIONS   | 01/21/2025    | 02/03/2025        | 01/31/2025   | 1,000.00           |
|                                  | Vendor 3804 - CAMDEN COUNTY IMPROVEMENT Totals   |               | Invoices          | 3            | \$37,059.82        |
| Vendor 6501 - CAM                | DEN SOLAR CENTER, LLC  |               |                   |              |                    |
| 200100240880                     | 1224 SOLAR ENERGY  | 12/31/2024    | 02/03/2025        | 12/31/2024   | 1,352.21           |
|                                  | Vendor 6501 - CAMDEN SOLAR CENTER, LLC Totals  |               | Invoices          | . 1          | \$1,352.21         |
| Vendor 174 - CAMI                |  |               |                   |              |                    |
| 2025-00000005                    |  | 01/15/2025    | 02/03/2025        | _            | 54.25              |
| ** 1 4004 0034                   | Vendor 174 - CAMDEN, CITY OF Totals  |               | Invoices          | 1            | \$54.25            |
|                                  | CAST BUSINESS COMMUNICATION 0125 BUSINESS INTERNET 1/13/25-2/12/25 ACCT 8499051561019997 | 01/00/2025    | 02/03/2025        | 01/21/2025   | 405.00             |
| 20250213                         | Vendor 4381 - COMCAST BUSINESS COMMUNICATION Totals                                      | 01/09/2025    | Invoices          | 1            | \$185.09           |
| Vendor 635 - EILEI               |  |               | THVOYES           | 1            | \$103.09           |
| 01/02/2025                       |  | 01/02/2025    | 02/03/2025        | 01/31/2025   | 589.24             |
| 01/02/2023                       | Vendor 635 - EILEEN CONTRAVO, Totals   | V. ( VE) EVE  | Invoices          | 1            | \$589.24           |
| Vendor 1040 - DIVI               | SION OF CONSUMER AFFAIRS   |               |                   | -            |                    |
| 202501                           |  | 01/14/2025    | 02/03/2025        | 01/31/2025   | 2,355.98           |
|                                  | Vendor 1040 - DIVISION OF CONSUMER AFFAIRS Totals  | . ,           | Invoices          | 1            | \$2,355.98         |
|                                  |  |               |                   |              | • •                |
| Vendor 380 - Docuti              | end Imaging Solutions  |               |                   |              |                    |
| Vendor 380 - Docuti<br>INV512118 |  | 01/08/2025 (  | 02/03/2025        | 01/31/2025   | 60.50              |

| Invoice Number                      | Invoice Description   | Invoice Date             |                       | G/L Date                 | Invoice Net Amount                      |
|-------------------------------------|---|--------------------------|-----------------------|--------------------------|---|
|                                     | 0125 DAILY ARMORED CAR SERVICE - FINANCE  | 12/15/2024               | 02/03/2025            |                          | 1,048.00                                |
| 035218                              | 0225 DAILY ARMORED CAR SERVICE - FINANCE  | 01/15/2025               | 02/03/2025            |                          | 1,048.00                                |
| 5421                                | Vendor 472 - Eastern Armored Car Services, Inc. Totals  | 3                        | Invoices              | 2                        | \$2,096.00                              |
| endor 4591 - ENV                    | TRONMENTAL RESOURCES ASSOCIATES, INC.   |                          |                       |                          | 074 50                                  |
| 98040                               | 1224 ANNUAL LAB PT STUDY & QRTLY QC CHK SAMPLES FOR 2025 - LAB  | 12/18/2024               | 02/03/2025            | -                        | 971.82                                  |
| 76040                               | Vendor 4591 - ENVIRONMENTAL RESOURCES ASSOCIATES, INC. Totals   | 1                        | Invoices              | 1                        | \$971.82                                |
| endor 5047 - EPIC                   | C A SYNAGRO COMPANY   |                          |                       | (- ( ( ( ) )             | 10 550 75                               |
| 538                                 | 1224 SLUDGE DISPOSAL  | 01/01/2025               | 02/03/2025            | -                        | 42,558.75                               |
| 330                                 | Vendor 5047 - EPIC A SYNAGRO COMPANY Totals   | 1                        | Invoices              | 1                        | \$42,558.75                             |
| endor 4383 - EWI                    | NG TWO, INC.  |                          | ! !                   | 04 fee (000F             | . 5 042 00                              |
| 55                                  | 0125 CATALINA PS GENERATOR BATTERY CHARGER-GARAGE   | 01/07/2025               | 02/03/2025            | _                        | 2,075.00<br>\$2,075.00                  |
| -                                   | Vendor 4383 - EWING TWO, INC. Totals  | i                        | Invoices              | 1                        | \$2,075.00                              |
| endor 7848 - F.W.                   | WEBB COMPANY  | / /                      | 00 /00 /0D0E          | nn /20 /2024             | 2,315.20                                |
| 535770                              | 0924 ARMOUR LINK S/S COUPLING FOR BERLIN TWP (4) - MAINT.   | 09/23/2024               | 02/03/2025 02/03/2025 |                          | 2,315.20                                |
| 535770-2                            | 1124 ARMOUR LINK S/S COUPLING FOR BERLIN TWP (4) - MAINT.   | 11/07/2024               |                       | 2                        | \$4,630.40                              |
|                                     | Vendor 7848 - F.W. WEBB COMPANY Totals  | 3                        | Invoices              | 2                        | 41,000.10                               |
| endor 6355 - FLE                    | XIBLE BENEFITS ADMIN., INC.   | 04 /45 /0005             | 02/03/2025            | 12/21/2024               | 47.40                                   |
| 6160                                | 1224 HEALTH FLEX BENEFIT MAINT FEB  | 01/17/2025               | Invoices              | 12/31/2024               | \$47.40                                 |
|                                     | Vendor 6355 - FLEXIBLE BENEFIT'S ADMIN., INC. Totals  | 3                        | TUACIOCES             | •                        | <b>#</b> 17110                          |
| ndor 2897 - FOL                     | EY, INCORPORATED  | 00/17/2024               | 02/03/2025            | 00/30/2024               | 546,50                                  |
| V0419716                            | 0924 MAGNI RENTAL - MAINTENANCE   | 09/17/2024               | 02/03/2025            |                          | 3,737.63                                |
| TV0464227                           | 1124 EMERGENCY REPAIR FOR COOPER RIVER GENERATOR - GARAGE   | 11/23/2024               | Invoices              | -                        | \$4,284.13                              |
|                                     | Vendor 2897 - FOLEY, INCORPORATED Totals  | 5                        | IIIVOIKA              | _                        | • |
| endor 1196 - GRA                    | INGER   | 12/27/2023               | 02/03/2025            | 01/01/2024               | (463.76)                                |
| 45167667                            | 1223 CREDIT - PO 69621 JANITORIAL SUPPLIES - PURCHASING   | 02/15/2024               | 02/03/2025            |                          | (116.20)                                |
| 20696630                            | 0224 CREDIT PO 69887 TOILET BOWL CLEANER (2) - WAREHOUSE  | 06/14/2024               | 02/03/2025            |                          | (997.35                                 |
| 51335412                            | 0624 CREDIT FOR PO 70235 TOOL BOX FOR NEW TRUCK - GARAGE  | 12/16/2024               | 02/03/2025            |                          | 295.84                                  |
| 47713605                            | 1224 MATERIAL FOR VSA SERVICE AIR BYPASS- MAINT   | 12/16/2024               | 02/03/2025            |                          | 1,121.08                                |
| 47892771                            | 1224 MATERIAL FOR VSA SERVICE AIR BYPASS- MAINT   | 12/24/2024               | 02/03/2025            |                          | 425.75                                  |
| 54789621                            | 1224 MAINT SUPPLIES - WAREHOUSE   | 12/24/2024               | 02/03/2025            |                          | 99.50                                   |
| 54946171                            | 1224 MAINT SUPPLIES - WAREHOUSE   | 12/24/2024               | 02/03/2025            |                          | 4,347.79                                |
| 54946189                            | 0125 MAINT SUPPLIES - WAREHOUSE   | 01/03/2025               | 02/03/2025            |                          | 545.94                                  |
| 60302591                            | 0125 MATERIAL FOR VSA SERVICE AIR BYPASS- MAINT   | 01/07/2025               | 02/03/2025            |                          | 8,807.50                                |
| 63906562                            | 0125 DRY WIPE (250/BX) - WAREHOUSE<br>0125 ELECT. SUPPLIES (12) MANUAL MOTOR STARTERS (12)-ELECT MAIN   |                          | 02/03/2025            |                          | 3,044.76                                |
| 364899550                           | 0125 HIECT. SUPPLIES (12) MANUAL MOTOR STARTERS | 01/10/2025               | 02/03/2025            |                          | 538.16                                  |
| 367983856                           | 0125 GOOSENECK BAR FAUCETS FOR W/H BATHROOM (2) - WHSE  | 01/13/2025               | 02/03/2025            |                          | 1,128.80                                |
| 69573200                            | 0125 GAS METER 02 SENSORS (5) - SAFETY  | 01/13/2025               | 02/03/2025            |                          | 3,922.14                                |
| 369756573                           | 0125 STOCK FOR PLANT - PREV. MAINT.<br>0125 RATCHETING CARGO BAR (6) FOR TRUCK STOCK - INTERCEPTOR  | 01/14/2025               |                       | 01/31/2025               | 318.00                                  |
| 71091423                            | 0125 MAINT SUPPLIES - WAREHOUSE   | 01/14/2025               | 02/03/2025            | 01/31/2025               | 976.40                                  |
| 71350597                            | 0125 MAINT SUPPLIES - WHICH OUSE 0125 MAINT SUPPLIES - WHISE  | 01/14/2025               | 02/03/2025            | 01/31/2025               | 1,287.36                                |
| 371350605                           | Vendor 1196 - GRAINGER Total  | 5                        | Invoices              | 17                       | \$25,281.71                             |
|                                     | SHNER ENVIRONMENTAL TECHNOLOGIES, LLC   |                          |                       |                          |   |
|                                     | 1224 (R2) REPLACE MIXER (8) MODEL 3861 - O&M  | 12/17/2024               | 02/03/2025            | 12/31/2024               | 891,720.00                              |
| 674                                 | nder 6720 - KERSHNER ENVIRONMENTAL TECHNOLOGIES, LLC Total  | В                        | Invoices              | . 1                      | \$891,720.00                            |
|                                     | multra Microbial Monitoring   |                          |                       |                          |   |
|                                     | 1024 MICROBIAL SAMPLING @ COOPER RIVER - IPP  | 10/28/2024               |                       | 10/31/2024               | 342.86                                  |
| 1203062                             | 1224 MICROBIAL SAMPLING @ COOPER RIVER - IPP  | 12/16/2024               | 02/03/2025            | 12/31/2024               | 1,822.68                                |
| 1203562                             | Vendor 730 - Luminultra Microbial Monitoring Total  | s                        | Invoices              | , 2                      | \$2,165.54                              |
| andor 498 MATE                      | STIC OIL COMPANY  |                          |                       |                          |   |
|                                     | 1024 (R27 REGULAR GAS DELIVERY  | 10/30/2024               |                       | 10/31/2024               | 4,681.90                                |
| 21535                               | 1124 (R27) REGULAR GAS DELIVERY   | 11/12/2024               |                       | 11/30/2024               | 3,438.30                                |
| 22301                               | 1124 (R27) REGULAR GAS DELIVERY   | 11/16/2024               |                       | 11/30/2024               | 7,826.79                                |
| 21762                               | 1124 (R27) REGULAR GAS DELIVERY   | 11/19/2024               |                       | 11/30/2024               | 4,043.2                                 |
| 2442<br>23579                       | 1224 (R30) REGULAR GAS DELIVERY   | 12/23/2024               |                       | 12/31/2024               | 5,320.6                                 |
|                                     | 1224 (R30) REGULAR GAS DELIVERY   | 12/26/2024               |                       | 12/31/2024               | 4,505.4                                 |
| 7677-523990                         | 1224 (R30) REGULAR GAS DELIVERY   | 12/28/2024               |                       | 12/31/2024               | 2,035.1                                 |
| 3898                                | 1224 (R30) REGULAR GAS DELIVERY   | 12/31/2024               |                       | 12/31/2024               | 4,202.7                                 |
| 23108                               | Vendor 488 - MAJESTIC OIL COMPANY Total   | 3                        | Invoice               | 8                        | <b>\$36,054.2</b> 8                     |
|                                     | ACTOR VEHICLE COMMISSION  |                          |                       |                          |   |
| andor 649 - N.I N                   |   |                          |                       |                          |   |
| endor <b>649 - N.J. N</b><br>125021 | 0225 ANNUAL REGISTRATION RENEWAL 3692 0225 ANNUAL REGISTRATION RENEWAL 3741   | 11/02/2024<br>11/02/2024 |                       | 02/28/2025<br>02/28/2025 | 162.5<br>186.0                          |

|                     | V   | Invoice Date             | Due Date     | G/L Date                 | Invoice Net Amount       |
|---------------------|---|--------------------------|--------------|--------------------------|--------------------------|
| Invoice Number      | Invoice Description 0225 ANNUAL REGISTRATION RENEWAL 3743   | 11/02/2024               | 02/03/2025   |                          | 186.00                   |
| 2025023             | 0225 ANNUAL REGISTRATION RENEWAL 3744   | 11/02/2024               | 02/03/2025   | 02/28/2025               | 186.00                   |
| 2025024             | 0225 ANNUAL REGISTRATION RENEWAL 5806   | 11/02/2024               | 02/03/2025   | 02/28/2025               | 1,267.50                 |
| 2025025             | Vendor 649 - N.J. MOTOR VEHICLE COMMISSION Total  | s                        | Invoices     | 5                        | \$1,988.00               |
| Vendor 5782 - NAT   | TONAL VISION ADMINISTRATORS   |                          | ** (00 (000) | 00 (00 (000E             | 81.86                    |
| 4451343             | 0225 ACCOUNT 51075 VISION   | 01/17/2025               | 02/03/2025   | 02/28/2023               | \$81.86                  |
| 1151515             | Vendor 5782 - NATIONAL VISION ADMINISTRATORS Total  | 5                        | Invoices     | 1                        | \$51.80                  |
| Vendor 541 - NAW    | SC ALCONICANI MA TED  | 10/30/2024               | 02/03/2025   | 10/31/2024               | 50.00                    |
| 9180445983          | 1024 BACKFLOW REPORTING FOR AMERICAN WATER  | 10/30/2024               | 02/03/2025   | 10/31/2024               | 50.00                    |
| 9180445987          | 1024 BACKFLOW REPORTING FOR AMERICAN WATER<br>1024 BACKFLOW REPORTING FOR AMERICAN WATER                  | 10/30/2024               | 02/03/2025   |                          | 25.00                    |
| 9180446770          | 1024 BACKFLOW REPORTING FOR AMERICAN WATER  | 10/30/2024               | 02/03/2025   | 10/31/2024               | 25.00                    |
| 9180446996          | 1024 BACKFLOW REPORTING FOR AMERICAN WATER  | 10/30/2024               | 02/03/2025   | 10/31/2024               | 50.00                    |
| 9180447198          | 1024 BACKFLOW REPORTING FOR AMERICAN WATER  | 10/30/2024               | 02/03/2025   | 10/31/2024               | 25.00                    |
| 9180447248          | 1024 BACKFLOW REPORTING FOR AMERICAN WATER  | 10/30/2024               | 02/03/2025   | 10/31/2024               | 25.00                    |
| 9180447252          | 1024 BACKFLOW REPORTING FOR AMERICAN WATER  | 10/30/2024               | 02/03/2025   | 10/31/2024               | 25.00                    |
| 9180447388          | Vendor 541 - NAWSC Total  | <b>5</b>                 | Invoices     | 8                        | \$275.00                 |
| Vendor 747 - Nieks  | on Ford of Morristown, Inc.   |                          |              | (04 (000)                | 22 220 AU                |
| 10915               | 1224 2024 FORD F-150 LIGHTING XLT 4WD - O&M   | 12/31/2024               | 02/03/2025   | 12/31/2024               | 63,638.00<br>\$63,638.00 |
|                     | Vendor 747 - Nielson Ford of Morristown, Inc. Total   | S .                      | Invoices     |                          | \$03,030,00              |
| Vendor 661 - NJ - A | MERICAN WATER CO.   | 01/07/2025               | 02/03/2025   | 12/31/2024               | 135.64                   |
| 606256967726        | 1224 CHEWS LANDING FS 1018-210025548858   | 01/07/2025               | 02/03/2025   |                          | 135.64                   |
| 650006805925        | 1224 BALDWINS RUN FS 1018-210026318098  | 01/09/2025               | 02/03/2025   |                          | 135.64                   |
| 606256974266        | 1224 CATALINA HILLS FS 1018-210026395125  | 01/09/2025               | 02/03/2025   |                          | 510.41                   |
| 606256974271        | 1224 CATALINA HILLS PS 1018-210026395224<br>1224 STRATFORD FS 1018-210026545111                           | 01/17/2025               | 02/03/2025   |                          | 277.40                   |
| 608756936174        | 1224 STRATFORD PS 1018-210026545173   | 01/17/2025               | 02/03/2025   | 12/31/2024               | 191.61                   |
| 608756936175        | Vendor 661-NJ-AMERICAN WATER CO. Total  | 8                        | Invoices     | 6                        | \$1,386.34               |
| Vendor 612 - NJ Sa  |   |                          |              |                          | 4 500 60                 |
| 10153               | 1024 ANNUAL TRAINING - SAFETY (6)   | 10/10/2024               | 02/03/2025   |                          | 4,800.00<br>\$4,800.00   |
|                     | Vendor 612 - NJ Safety Services LLC Total   | 5                        | Invoices     | 1                        | <b>#</b> 2,000.00        |
| Vendor 4975 - NJW   | EA - SOUTH SECTION  | 7.01/23/2025             | 02/03/2025   | 02/28/2025               | 1,320.00                 |
| E14468              | 0225 REGISTRATION FOR NJWEA VENDOR DAY FEB 7TH (44)-INTERCEP<br>Vendor 4975 - NJWEA - SOUTH SECTION Total | k                        | Invoices     |                          | \$1,320.00               |
|                     |   | •                        |              |                          |                          |
|                     | THERN TOOL & EQUIPMENT  1224 EXT. CORDS (6), STRING LIGHT (6) IN TUNNELS - INTERCEPTOR                    | 12/16/2024               | 02/03/2025   | 12/31/2024               | 89.94                    |
| 54464391            | 1224 EXT. CORDS (6), STRING LIGHT (6) IN TUNNELS - INTERCEPTOR  | 12/19/2024               | 02/03/2025   | 12/31/2024               | 642.00                   |
| 54483685            | Vendor 2472 - NORTHERN TOOL & EQUIPMENT Total   | S                        | Invoices     | 2                        | \$731.94                 |
| Vendor 6175 - NRG   | BUSINESS MARKETING  |                          | na /na /anar | 10 /21 /2024             | 269.00                   |
| HS54638217 .        | 1224 GAS SUPPLY 596296-26641  | 01/08/2025               |              | 12/31/2024<br>12/31/2024 | 4,448.29                 |
| HS54638218          | 1224 GAS SUPPLY 596296-26643  | 01/08/2025               |              | 12/31/2024               | 19,083.08                |
| HS54638273          | 1224 GAS SUPPLY 596296-31554  | 01/08/2025<br>01/09/2025 |              | 12/31/2024               | 32,763.38                |
| HS54641016          | 1224 GAS SUPPLY 596296-26642  |                          | Invoices     |                          | \$56,563.75              |
|                     | Vendor 6175 - NRG BUSINESS MARKETING Total  | 5                        | 221.0300     |                          |                          |
| Vendor 6069 - ONE   | S CALL CONCEPTS 1224 ONE CALL MESSAGES  | 12/31/2024               | 02/03/2025   | 12/31/2024               | 1,259.03                 |
| 4125187             | Vendor 6069 - ONE CALL CONCEPTS Total   | a                        | Invoices     | 1                        | \$1,259.03               |
| Vendor 757 - PUBI   | IC SERVICE ELECTRIC & GAS   |                          |              | / . / . /                | 4 027 74                 |
| 605506912879        | 1224 LAKELAND PS 73-796-980-01  | 01/06/2025               |              | 12/31/2024               | 1,067.71<br>13,079.58    |
| 600309473177        | 1224 MAIN FLANT GAS 68-841-515-01   | 01/08/2025               |              | 12/31/2024               | 2,881.92                 |
| 600809397554        | 1224 MAIN PLAN'I ST LIGHTS 73-796-972-18  | 01/08/2025               |              | 12/31/2024               | 22,653.76                |
| 603009027459        | 1224 MAIN PLANT GAS 42-006-095-09   | 01/08/2025               |              | 12/31/2024<br>12/31/2024 | 105,055.34               |
| 603009027459A       | 1224 MAIN PLANT ELECTRIC 42-006-095-09  | 01/08/2025               |              | 12/31/2024               | 233.35                   |
| 604608225525        | 1224 MAIN PLANT GAS 75-119-281-02   | 01/08/2025               |              | 12/31/2024               | 1,716.41                 |
| 605207497840        | 1224 MAIN PLANT GAS 74-524-924-04   | 01/09/2025               |              | 12/31/2024               | 11,659.53                |
| 600209481424        | 1224 GLOUCESTER PS 42-004-946-04  | 01/09/2025               |              | 12/31/2024               | 8,912.88                 |
| 602308969255        | 1224 BALDWINS RUN PS 42-475-546-03  | 01/10/2025               |              | 12/31/2024               | 3,302.94                 |
| 600509435538        | 1224 COLUMBIA LAKES PS 42-475-541-07  | 01/10/2025               |              | 12/31/2024               | 2,985.99                 |
| 600509435539        | 1224 KINGSTON PS 42-475-544-09  | 01/10/2025               |              | 12/31/2024               | 18,738.19                |
| 600909389537        | 1224 MAIN PLANT GAS 42-534-545-18   | 01/10/2025               |              | 12/31/2024               | 472.26                   |
| 605905599535        | 1224 PENNSAUKEN MS 73-796-959-08  | 01/14/2025               |              | 12/31/2024               | 1,198.26                 |
| 602109055301        | 1224 BROOKFIELD PS 73-796-971-02  |                          |              |                          |                          |
|                     |   |                          |              |                          |                          |

|                    | · · · · · · · · · · · · · · · · · · ·   | Invoice Date             | Due Date     | G/L Date     | Invoice Net Amount |
|--------------------|---|--------------------------|--------------|--------------|--------------------|
| Invoice Number     | Invoice Description 1224 KINGS HWY MS 73-796-978-03                             | 01/14/2025               | 02/03/2025   | 12/31/2024   | 36.21              |
| 602109055302       | 1224 WOODCREST MS 73-796-966-02   | 01/15/2025               |              | 12/31/2024   | 27.59              |
| 601409260706       | 1224 LAWNSIDE PS 42-475-538-01  | 01/16/2025               | 02/03/2025   | 12/31/2024   | 12,540.14          |
| 601209322282       | Vendor 757 - PUBLIC SERVICE ELECTRIC & GAS Total                                | ls.                      | Invoices     | 17           | \$206,562.06       |
| Vendor 5694 - R &  | B DEBRIS, LLC   | 04 (20 /2024             | 02/03/2025   | 04/30/2024   | (16,504.95)        |
| 232879             | 0424 MD GRIT @ 269.66 TONS  | 04/30/2024               | 02/03/2025   |              | 32,934.25          |
| 232879A            | 0424 CCMUA GRIT @ 302.15 TONS   | 04/30/2024               | 02/03/2025   |              | 21,796.78          |
| 232869             | 0524 MD GRTT @ 398.51 TONS  | 05/31/2024<br>05/31/2024 | 02/03/2025   |              | 19,745.35          |
| 232869A            | 0524 CCMUA GRIT @ 181.15 TONS   | 07/31/2024               | 02/03/2025   |              | 6,636.63           |
| 232871             | 0724 MD GRIT @ 260.26 TONS  | 07/31/2024               | 02/03/2025   |              | 47,109.80          |
| 232871A            | 0724 CCMUA GRIT @4322 TONS  | 07/31/2024               | 02/03/2025   |              | 2,068.95           |
| 232876             | 0724 SLUDGE @ 21.22 TONS  | 08/31/2024               | 02/03/2025   |              | 9,423.78           |
| 232872             | 0824 MD GRIT @ 369.56 TONS  | 08/31/2024               |              | 08/31/2024   | 55,159.45          |
| 232872A            | 0824 CCMUA GRIT @ 506.05 TONS   | 09/30/2024               | 02/03/2025   |              | 25,675.52          |
| 232873             | 0924 MD GRIT @ 200.59 TONS  | 10/31/2024               |              | 10/31/2024   | 31,795.20          |
| 232213             | 1024 MD GRIT @ 248.40 TONS  | 11/30/2024               |              | 06/30/2024   | 5,200.87           |
| 232870             | 0624 MD GRIT @ 202.79 TONS  | 11/30/2024               |              | 06/30/2024   | 20,157.37          |
| 232870A            | 0624 CCMUA GRIT @ 184.93 TONS   | 11/30/2024               |              | 06/30/2024   | 4,081.35           |
| 232875             | 0624 SLUDGE @ 41.86 TONS  | 12/31/2024               |              | 12/31/2024   | 39,851.52          |
| 233089             | 1224 MD GRIT @ 311.34 TONS  | 12/31/2024               |              | 12/31/2024   | 12,170.94          |
| 233089A            | 1224 CCMUA GRIT @ 111.66 TONS  Vendor 5694 - R & B DEBRIS, LLC Tota             |                          | Invoices     | -            | \$317,302.81       |
| ντ                 | NCESCO SCALESE,   |                          |              |              |                    |
|                    | 1124 BILER LICENSE APPLICATION  | 01/21/2025               |              | 11/30/2024   | 157.65             |
| 202501             | Vendor 633 - FRANCESCO SCALESE, Tota  | ls                       | Invoices     | 3            | <b>\$</b> 157.65   |
| Vendor 5997 - SH3  | INTERNATIONAL CORP.   |                          | (n= /n/mr    | 40 (24 (2024 | 2,489.12           |
| B19129918          | 1224 SPARE PRINTERS (4) - IT  | 12/06/2024               |              | 12/31/2024   | 2,337.92           |
| B19234730          | 0125 MONITOR STAND - IT   | 01/08/2025               |              | 01/31/2025   | 151.84             |
| B19237343          | 0125 MONITOR STAND - IT   | 01/09/2025               |              | 01/31/2025   | 157.31             |
| B19251147          | 0125 PHONE SUPPLIES - IT  | 01/13/2025               |              | 01/31/2025   | \$5,136.19         |
| D17231147          | Vendor 5997 - SHI INTERNATIONAL CORP. Tota                                      | ls                       | Invoices     | 4            | ₽J,1J0.17          |
| Vendor 6268 - Sho  | pKey - MITCHELL 1   | 11/21/2024               | 02/03/2025   | 11/30/2024   | 2,820.00           |
| 31834543           | 1124 YEARLY RENEWAL OF SHOP KEY DIAGNOSTIC - GARAGE                             |                          | Invoices     |              | \$2,820.00         |
|                    | Vendor 6268 - ShopKey - MITCHELL 1 Total  | 13                       |              |              |                    |
| Vendor 4584 - SYN  | VAGRO - WCWNJ, INC.   | 12/09/2024               | 02/03/2025   | 11/30/2024   | 19,464.00          |
| 53852              | 1124 SLUDGE DISPOSAL  | 01/01/2025               |              | 12/31/2024   | 13,294.50          |
| 54138              | 1224 SLUDGE DISPOSAL<br>Vendor 4584 - SYNAGRO - WCWNJ, INC. Tota                |                          | Invoices     |              | \$32,758.50        |
|                    |   |                          |              |              |                    |
| Vendor 5921 - TEI  |   | 01/01/2025               | 02/03/2025   | 01/31/2025   | 2,108.83           |
| 1341193            | 0125 TELE[HONE SERVICE Vendor 5921 - TELESYSTEM Total                           | le at                    | Invoice      | s 1          | \$2,108.83         |
| Vendor 2153 - The  | County Of Camden  |                          |              | as incidence | E 000 00           |
|                    | 0125 ANNUAL PAYMENT FOR AAO/EEO SERVICES  | 01/09/2025               |              | 01/31/2025   | 5,000.00           |
| 100-2025           | Vendor 2153 - The County Of Camden Tota   | ls                       | Invoice      | s 1          | \$5,000.00         |
| Vendor 6014 - TH   | ESING POWER SWEEPING, INC.  | to # to on a             | 02 /02 /000E | 11 /20 /2024 | 722.09             |
| 544928             | 1124 PARKING LIT SWEEPING (2X DURING WEEK)                                      | 11/25/2024               |              | 11/30/2024   | 722.09             |
| 545414             | 1224 PARKING LOT SWEEPING (2X DURING WEEK)                                      | 12/30/2024               |              | 12/31/2024   | 722.09             |
| 550024             | 0125 PARKING LOT SWEEPING (2X DURING WEEK)                                      | 01/06/2025               |              | 01/31/2025   | 722.09             |
| 550102             | 0125 PARKING LOT SWEEPING (2X DURING WEEK)                                      | 01/13/2025               | Invoice      | 01/31/2025   | \$2,888.36         |
|                    | Vendor 6014 - THESING POWER SWEEPING, INC. Total                                | ЦS                       | HIVORCE      | ,            | # <b>-300</b>      |
| Vendor 6666 - TH   | OMSON REUTERS   | 01/01/2025               | 02/03/2025   | 12/31/2024   | 879.20             |
| 851269289          | 1224 SUBSCRIPTION CHARGES 12/1/24-12/31/24  Vendor 6666 - THOMSON REUTERS Total |                          | Invoice      |              | \$879.20           |
|                    |   |                          |              |              |                    |
| Vendor 5729 - TR   | COUNTY TERMITE & PEST   | 10/11/2024               | 02/03/2025   | 10/31/2024   | 35.35              |
| 892421             | 1024 PEST CONTROL - PURCHASING  | 10/11/2024               | 02/03/2025   | 10/31/2024   | 35.35              |
| 892422             | 1024 PEST CONTROL - PURCHASING  | 01/07/2025               | 02/03/2025   | 01/31/2025   | 35.35              |
| 906867             | 0125 PEST CONTROL - PURCHASING  | 01/07/2025               |              | 01/31/2025   | 35.35              |
| 906868             | 0125 PEST CONTROL - PURCHASING  Vendor 5729 - TRI COUNTY TERMITE & PEST Ton     |                          | Invoice      |              | <b>\$141.40</b>    |
| Transac enter Time | TW TRI-STATE HEALTH/WELFARE   |                          |              |              |                    |
|                    | 0125 ACCT 360-6107 HEALTHCARE   | 01/16/2025               |              | 01/01/2025   | 39,854.22          |
| B25011600001       | 0125 ACCT 360-4095 HEALTHCARE   | 01/16/2025               | 02/03/2025   | 01/01/2025   | 52,128.13          |
| B25011600002       |   |                          |              |              | Dace 4 of F        |
|                    |   |                          |              |              | Page 4 of 5        |

| Invoice Number    | Invoice Description   | Invoice Date             |              | G/L Date     | Invoice Net Amount |
|-------------------|---|--------------------------|--------------|--------------|--------------------|
| B25011600003      | 0125 ACCT 350-4195 HEALTHCARE   | 01/16/2025               | 02/03/2025   |              | 182,966.09         |
| B25011600005      | 0125 ACCT 360-6207 HEALTHCARE   | 01/16/2025               | 02/03/2025   |              | 16,621.99          |
| D2301100000+      | Vendor 6010 - UFCW TRI-STATE HEALTH/WELFARE Total                                 | ls                       | Invoices     | 4            | \$291,570.43       |
| Vendor 5543 - UNI | TED TRUCKING, INC.  | 44 400 40074             | 02/03/2025   | 11 /30 /2024 | 15,662.15          |
| 20654             | 1124 SLUDGE DISPOSAL  | 11/20/2024               | -            | 12/31/2024   | 25,916.50          |
| 20754             | 1224 SLUDGE DISPOSAL  | 12/20/2024               | 02/03/2025   |              | 12,686.60          |
| 20758             | 1224 SLUDGE DISPOSAL  | 12/23/2024               | 02/03/2025   |              | 28,422.20          |
| 20763             | 1224 SLUDGE DISPOSAL  | 12/24/2024<br>12/26/2024 | 02/03/2025   |              | 9,409.35           |
| 20769             | 1224 SLUDGE DISPOSAL  |                          | 02/03/2025   |              | 27,955.46          |
| 20787             | 1224 SLUDGE DISPOSAL  | 12/30/2024<br>12/31/2024 | 02/03/2025   |              | 9,308.08           |
| 20790             | 1224 SLUDGE DISPOSAL  | 01/08/2025               | 02/03/2025   |              | 3,116.64           |
| 20818             | 1224 SLUDGE DISPOSAL  |                          | 02/03/2025   |              | 12,941.95          |
| 20820             | 1224 SLUDGE DISPOSAL  | 01/09/2025               | Invoices     |              | \$145,418.93       |
|                   | Vendor 5543 - UNITED TRUCKING, INC. Tora  | ıs                       | Hittory      | •            | ,,                 |
| Vendor 1161 - UPS | GLOBAL BUSINESS SERVICES  | 12/21/2024               | 02/03/2025   | 12/31/2024   | 90.93              |
| 000011W627514A    | 1224 PARCEL DELIVERY SERVICE  | 12/21/2024               |              | 12/31/2024   | 89.07              |
| 0000210W2F514A    | 1224 PARCEL DELIVERY SERVICE  | 12/28/2024               | 02/03/2025   |              | 40.40              |
| 000011W627524     | 1224 PARCEL DELIVERY SERVICE  | 12/28/2024               | 02/03/2025   |              | 38.63              |
| 0000210W2F524     | 1224 PARCEL DELIVERY SERVICE  Vendor 1161 - UPS GLOBAL BUSINESS SERVICES Total    |                          | Invoices     |              | \$259.03           |
|                   |   | 10                       |              |              |                    |
| Vendor 5498 - VER | IZON (formerly XO COMMUNICATIONS)   | 01/10/2025               | 02/03/2025   | 12/31/2024   | 653.43             |
| 08081303          | 1224 TELEPHONE Y2794462  Vendor 5498 - VERIZON (formerly XO COMMUNICATIONS) Total |                          | Invoices     | 1            | \$653.43           |
|                   |   |                          |              |              |                    |
| Vendor 3878 - VER | IZON WIRELESS-MOBILE<br>0125 TELEMETRY 12/16/24-1/15/25 ACCT# 402729282-00011     | 01/15/2025               | 02/03/2025   | 01/31/2025   | 176.39             |
| 6103648207        | Vendor 3878 - VERIZON WIRELESS-MOBILE Tota  | ls                       | Invoices     | . 1          | \$176.39           |
|                   |   |                          |              |              |                    |
|                   | MASON COMPANY, INC. 0125 OFFICE SUPPLIES - FINANCE                                | 01/03/2025               | 02/03/2025   | 01/31/2025   | 120.54             |
| 251406805         | Vendor 5075 - W.B. MASON COMPANY, INC. Total                                      | ls                       | Invoices     | 1            | \$120.54           |
|                   | ER ENVIRONMENT FEDERATION   |                          |              |              |                    |
|                   | 0125 MEMBERSHIP DUES FOR 2025 WEF (42) - INTERCEPTOR                              | 01/01/2025               | 02/03/2025   | 01/31/2025   | 7,462.00           |
| 20250101          | Vendor 585 - WATER ENVIRONMENT FEDERATION Total                                   | ls                       | Invoices     | , 1          | \$7,462.00         |
|                   | ER ELECTRIC MOTOR CO.   |                          |              |              |                    |
|                   | 0924 DEWATERING-BFP WATER PUMP MOTORS - FLECT MAINT                               | 01/24/2025               | 02/03/2025   | 09/30/2024   | 7,588.80           |
| WSI18116          | 0125 DEWATERING BLDG BFP WATER PMP MOTOR-ELECT MAINT                              | 01/24/2025               | 02/03/2025   | 01/31/2025   | 3,794.40           |
| WSI8117           | Vendor 611 - WILLIER ELECTRIC MOTOR CO. Total                                     | ls                       | Invoices     | . 2          | \$11,383.20        |
| Vendor BAEHR, M   |   |                          |              | ( (          | 0.400.00           |
| 202501            | 0125 REFUND 14-002794-7   | 01/15/2025               |              | 01/31/2025   | 2,100.00           |
| 202301            | Vendor BAEHR, MARY Tota   | ls                       | Invoices     | . 1          | \$2,100.00         |
| Vendor BOARDLE    | Y, ROBERT   |                          | on (on (one) | 01 /24 /2025 | 635.88             |
| 202501            | 0125 REFUND 08-002855-8   | 01/16/2025               |              | 01/31/2025   | \$635.88           |
| 20200             | Vendor BOARDLEY, ROBERT Total   | ls                       | Invoices     | , 1          | <b>20</b> 33/00    |
| Vendor CARAMAN    | ina, Austin   | na (44/000E              | 02/02/2025   | 01/31/2025   | 1,000.00           |
| 202501            | 0125 REFUND 15-007039-9   | 01/14/2025               |              | 1.5          | \$1,000.00         |
|                   | Vendor CARAMANNA, AUSTIN Total  | ls .                     | Invoice      | , -          | **,                |
| Vendor HINGER,    | DONALD .  | 01/09/2025               | 02/03/2025   | 01/31/2025   | 403.69             |
| 202501            | 0125 REFUND 09-001964-7   |                          | Invoice      | - 2          | \$403.69           |
|                   | Vendor HINGER, DONALD Total   | lb .                     | MYCHE        |              | ,                  |
| Vendor MCCLAIN    |   | 01/16/2025               | 02/03/2025   | 01/31/2025   | 797.22             |
| 202501            | 0125 REFUND 25-001428-9   |                          | Invoice      |              | \$797.22           |
|                   | Vendor MCCLAIN, RICHARD Tota  |                          | Invoice      |              | \$2,426,987.32     |
|                   | Grand Tota  | us                       | MACALE       |              | y-yy               |

## THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING PAYMENT OF \$5,030,855.44 FOR EXPENSES DISBURSED FROM THE REVENUE ACCOUNT AS SPECIFIED BELOW:

R-25:02-51

WHEREAS expenses attached hereto have been submitted for approval and payment, and it being reported to the members of the Authority that the same have been reviewed and are in proper order for payment.

NOW, THEREFORE BE IT RESOLVED by the Camden County Municipal Utilities Authority and the members thereof, that the attached list of expenses be and the same is hereby approved for payment:

Prepaid expenses of \$1,377,155.67 disbursed from The Revenue Account:

| VENDOR   | MOUNT                    |
|--|--------------------------|
| STATE OF NJ PENSION<br>& BENEFITS (WIRE TRANSFER)<br>(HEALTHCARE - January 2025)   | 50,605.94                |
| STATE OF NJ PENSION  & BENEFITS (WIRE TRANSFER)  (PAYROLL EXPENSES - January 2025) | 4,396.44<br>1,322,153.29 |
| TOTAL  | \$1,377,155.67           |



Expenses of \$2,187,654.00 disbursed from The Revenue Account (see attached)

| VENDOR   | AMOUNT   |
|--|--|
| CME ASSOCIATES HUGHES ELECTRIC HUGHES ELECTRIC MOBILE DREDGING | 16,098.13<br>435,698.20<br>49,000.00<br>345,119.00 |
| NEWPORT CONSTRUCTION NOBLE ROOFING RAILROAD CONSTRUCTION       | 89,669.56<br>247,009.00<br>181,559.99              |
| REMINGTON & VERNICK STONE HILL CONTRACTING                     | 17,641.11<br>805,859.01                            |
|  | 10.00.054.00                                       |

VOUCHER TOTAL

\$2,187,654.00

Expenses of \$ 1,466,045.77 disbursed from The Revenue Account (see attached)

KIM MICHELINI, AUTHORITY SECRETARY

ADOPTED: February 18, 2025

I hereby certify that the above is a true copy of the Resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.

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| Check | Approval | Listing |
|-------|----------|---------|
|       | le le    |         |

| Invoice Number                         | Invoice Description  | Due Date                                      | Amount             |
|--|--|---|--------------------|
| Vendor 3625 - ACE                      | MOTOR SALES  |   | 464.40             |
| 237180                                 | 0125 (R2) PARTS FOR T424 - GARAGE  | 02/18/2025                                    | 164.18<br>\$164.18 |
| Walter TOOS AVE                        |  |   |                    |
| Vendor <b>7286 - AIR</b><br>9156623927 | GAS USA LLC - Allentown, PA 1224 (R15) BULK LIQUID OXYGEN DELIVERY - OPERATIONS  | 02/18/2025                                    | 2,607.00           |
| 9156666883                             | 1224 (R15) BULK LIQUID OXYGEN DELIVERY - OPERATIONS                              | 02/18/2025                                    | 2,647.50           |
| 9156666896                             | 1224 (R15) BULK LIQUID OXYGEN DELIVERY - OPERATIONS                              | 02/18/2025                                    | 2,705.00           |
| 9156790799                             | 1224 (R15) BULK LIQUID OXYGEN DELIVERY - OPERATIONS                              | 02/18/2025                                    | 2,649.50           |
| 9156790804                             | 1224 (R15) BULK LIQUID OXYGEN DELIVERY - OPERATIONS                              | 02/18/2025                                    | 2,644.50           |
| 9156842914                             | 1224 (R15) BULK LIQUID OXYGEN DELIVERY - OPERATIONS                              | 02/18/2025                                    | 2,610.50           |
| 9156876878                             | 1224 (R15) BULK LIQUID OXYGEN DELIVERY - OPERATIONS                              | 02/18/2025                                    | 2,630.85           |
|  | Vendor <b>7286 - AIR</b> 6   | GAS USA LLC - Allentown, PA Totals Invoices   | \$18,494.85        |
| Vendor 6145 - ALIS                     | SA SMITH, PETTY CASH CUST.   | 02/18/2025                                    | 728.02             |
| 02042025                               | 1124 PETTY CASH FROM 11/20/24 THRU 02/02/25                                      | A SMITH, PETTY CASH CUST. Totals Invoices     | \$728.02           |
|  |  |   |                    |
| Vendor <b>5461 - ALS</b> ALS250116     | 0125 LAB TESTING 40-2725341 THRU 40-2726614                                      | 02/18/2025                                    | 5,177.00           |
|  |  | 161 - ALS GROUP USA, CORP Totals Invoices     | \$5,177.00         |
| Vendor 4681 - AMA                      | ZON.COM  | 02/18/2025                                    | 203.70             |
| 1FMP-D7XM-JCWN                         | 0124 ID WALL EYE CABLE PASS THROUGH - IT   | 02/18/2025                                    | 235.00             |
| 1GYT-P3FN-CK17                         | 0125 IP PHONE FOR CONFERENCE ROOM - IT   | 02/18/2025                                    | 23.98              |
| 1CXG-HFC4-MH4Y                         | 0125 SHARK FILTER - ADMIN  | 02/18/2025                                    | 102.15             |
| 1DW9-7J77-FKHH                         | 0125 HEATED WATER HOSE FOR PLANT SAMPLING - OPERATIONS                           | 02/18/2025                                    | 62.93              |
| 1KAN-V3QR-J1CF                         | 0125 OFFICE SUPPLIES - IT  | 02/18/2025                                    | 89.39              |
| 1MXY-54T3-KK61                         | 0125 COMPUTER SUPPLIES - IT  | 02/18/2025                                    | 23.98              |
| 1CXG-HGC4-YNVJ                         | 0125 OFFICE SUPPLIES - CUST SVC  | 02/18/2025                                    | 30.98              |
| 17QP-GCHK-H7WM                         | 0225 PHONE CASE - IT V   | endor 4681 - AMAZON.COM Totals Invoices       | \$772.11           |
|  | ion Associa Tacting Inc  |   |                    |
| Vendor <b>486 - Amer</b><br>13940      | ican Aquatic Testing, Inc.<br>0125 SEMI-ANNUAL 7 DAY CHRONIC TOXICITY TEST - LAB | 02/18/2025                                    | 1,300.00           |
| 13941                                  | 0125 LAB TESTING - LAB   | 02/18/2025                                    | 675.00             |
|  | Vendor 486 - An  | nerican Aquatic Testing, Inc. Totals Invoices | \$1,975.00         |
| Vendor 7450 - AME                      | RICAN WEAR INC. 0125 UNIFORM RENTAL & CLEANING SERVICE                           | 02/18/2025                                    | 658.25             |
| 10293717                               | 0225 UNIFORM RENTAL & CLEANING SERVICE   | 02/18/2025                                    | 702.55             |
| 10296015                               |  | 450 - AMERICAN WEAR INC. Totals Invoices      | \$1,360.80         |
| Vender 1201 - AOII                     | A NEW JERSEY (ANJ)   |   |                    |
| 2025-00000007                          | 1224 BLACKWOOD PS 001003314 1082308  | 02/18/2025                                    | 197.44             |
| 2025-00000008                          | 1224 BLACKWOOD PS 001003316 0719319  | 02/18/2025                                    | 205.52             |
|  |  | L - AQUA NEW JERSEY (ANJ) Totals Invoices     | \$402.96           |
|  | ANTIC CITY ELECTRIC 0125 WINSLOW TWP ST LIGHTS 5500-3393-513                     | 02/18/2025                                    | 970.52             |
| 200632321670                           | 0125 BERLIN TWP PS 5500-4689-604   | 02/18/2025                                    | 3,975.86           |
| 200742285950                           | 0125 BERLIN FWF F3 5500 4005 001<br>0125 BERLIN BORO PS 5500-4710-996            | 02/18/2025                                    | 1,247.53           |
| 200532349215                           | 0125 WATERFORD PS 5501-2577-304  | 02/18/2025                                    | 7,866.92           |
| 200372387086                           | 0125 CHESILHURST PS 5501-2179 504  | 02/18/2025                                    | 1,892.91           |
| 201040655014                           | 0125 CEDARBROOK PS 5501-1177-759   | 02/18/2025                                    | 5,128.05           |
| 200392392410                           |  | - ATLANTIC CITY ELECTRIC Totals Invoices      | \$21,081.79        |
| Vendor <b>5210 - AUT</b>               | O & TRUCK PARTS OF DEPTFORD  | 02/40/2025                                    | (76.32)            |
| 11022016                               | 1116 (R12) SHOP SUPPLIES - GARAGE  | 02/18/2025<br>02/18/2025                      | (80.60)            |
| 07132021                               | 0721 (R12) SHOP SUPPLIES - GARAGE  | 02/18/2025                                    | (46.42)            |
| 07282021                               | 0721 (R12) SHOP SUPPLIES - GARAGE  | 02/18/2025                                    | (13.04)            |
| 08122021                               | 0821 (R12) SHOP SUPPLIES - GARAGE  | 02/18/2025                                    | 177.01             |
| 424-915030                             | 0724 (R12) REMAN STARTER - GARAGE  | 02/18/2025<br>· 02/18/2025                    | 66.67              |
| 424-915195                             | 0724 (R12) SHOP SUPPLIES - GARAGE  |   | \$27.30            |
|  |  | TRUCK PARTS OF DEPTFORD Totals Invoices       | ΨZ, 100            |
| Vendor <b>7563 - BAR</b><br>112462     | TON & COONEY 0125 DUE IMMEDIATELY (RED LIEN NOTICES) 1&2-CUST SVC                | 02/18/2025                                    | 54.64              |
|  | 0125 DUE IMMEDIATELY (RED LIEN NOTICES) 1&2-CUST SVC                             | 02/18/2025                                    | 683.83             |
| 112463                                 |  | 7563 - BARTON & COONEY Totals Invoices        | \$738.47           |

Vendor 703 - Bryan Electric Inc.

| Invoice Number                                | Invoice Description  |   | Due Date                 | Amount                  |
|---|--|---|--------------------------|-------------------------|
| 1   | 0125 ELEC VEHICLE CHARGING STATIONS  |   | 02/18/2025               | 157,495.55              |
|   |  | Vendor 703 - Bryan Electric Inc. Totals         | Invoices                 | \$157,495.55            |
|   | NGTON COUNTY AUTO PARTS<br>0125 (R1) BLOWER MOTOR FOR T-388 - GARAGE                       |   | 02/18/2025               | 79.55                   |
| 101393952                                     |  | 7334 - BURLINGTON COUNTY AUTO PARTS Totals      | Invoices                 | \$79.55                 |
| /endor 293 - Camden                           | Community Partnership  |   | 07/19/2025               | 2,963.78                |
| 3093  | 1224 LONG TERM CONTROL PROJECTS 12/01/24 THRU 12/31/24                                     | non Complex Community Postmorchin Totals        | 02/18/2025<br>Invoices   | \$2,963.78              |
|   |  | endor 293 - Camden Community Partnership Totals | TIVOICES                 | Ψ2,505.70               |
| /endor <b>6400 - CAMDE</b><br>1068            | IN SPECIAL SRVICS DISTRICT 1124 GREEN INFRASTRUCTURE MAINT.                                |   | 02/18/2025               | 6,930.00                |
| 1078  | 1224 GREEN INFRASTRUCTURE MAINT.   |   | 02/18/2025               | 7,490.00                |
|   | Vendor   | 6400 - CAMDEN SPECIAL SRVICS DISTRICT Totals    | Invoices                 | \$14,420.00             |
| Vendor 4501 - CINTAS                          | FIRST AID & SAFETY   |   | 02/18/2025               | 455.51                  |
| 5249304608                                    | 0124 (R1) REPLENISH FIRST AID CABINETS-PLANT-ADMIN BLDG                                    | Vendor 4501 - CINTAS FIRST AID & SAFETY Totals  |                          | \$455.51                |
|   | MENTON WATER DEPARTMENT  | venuoi 4502 Garana                              |                          |                         |
| vendor <b>991441 - CLE</b> r<br>2025-00000009 | 0125 CLEMENTON BORO MS 98846111-0  |   | 02/18/2025               | 57.50                   |
|   | Vendor   | 991441 - CLEMENTON WATER DEPARTMENT Totals      | Invoices                 | \$57.50                 |
| /endor 206 - CME Ass                          | ociates  |   | 02/18/2025               | 16,098.13               |
| 369904  | 0125 - R#19 C.M. PRELIMINARY TREATMENT UPGRADE 640-33                                      |   | 02/18/2025               | 537.49                  |
| 369905  | 0125 (R2) CSO PENNSAUKEN DISCONNECT  | Vendor 206 - CME Associates Totals              |                          | \$16,635.62             |
| Jandon 990 - COMPDE                           | SSED AIR EQUIPMENT   |   |                          |                         |
| 30058   | 0125 KAISHAN COMPRESSOR - PREVENTATIVE MAINT.  |   | 02/18/2025               | 304.15                  |
|   |  | Vendor 880 - COMPRESSED AIR EQUIPMENT Totals    | Invoices                 | \$304.15                |
|   | CONSULTING GROUP   |   | 02/18/2025               | 12,725.00               |
| 1533  | 0225 SUPERVISING TRAINING - ADMIN  | Vendor 7603 - CORE CONSULTING GROUP Totals      |                          | \$12,725.00             |
| / 404E DOD/C                                  | UARINO ENGINEERS, LLC  | Condon 1000 (2012 Control 2012)                 |                          |                         |
| /endor <b>4015 - D&amp;B/G</b><br>3684        | 1224 (R17) HARRISON AVE  |   | 02/18/2025               | 18,793.59               |
| 3685  | 1224 (R16) GEN ENG R & R OPER. ASSIST  |   | 02/18/2025               | 1,342.34                |
| 3686  | 1224 (R15) GEN ENG DRYER ROOF  |   | 02/18/2025               | 21,095.45               |
| 3687  | 1224 (R14) GEN ENG PTF DSDC  |   | 02/18/2025               | 1,451.38<br>\$42,682.76 |
|   | Ver  | ndor 4015 - D&B/GUARINO ENGINEERS, LLC Totals   | Invoices                 | \$42,002.70             |
| Vendor 380 - Docutrei<br>INV510053            | nd Imaging Solutions<br>1224 TONER - ENG   |   | 02/18/2025               | 836.60                  |
| NV514718                                      | 1124 COPIER MAINT 3/1/25-3/31/25-ENG   |   | 02/18/2025               | 60.50                   |
|   | ,  | Vendor 380 - Docutrend Imaging Solutions Totals | Invoices                 | \$897.10                |
| Vendor 517 - Equipme                          | entShare.Com Inc.  |   | 02/18/2025               | 2,300.27                |
| CAM-2633581-000A                              | 0423 1 WK RENTAL OF ARTICULATING BOOM LIFT   | Vendor 517 - EquipmentShare.Com Inc. Totals     |                          | \$2,300.27              |
|   |  | Vendor 517 - Equipmentshare.com Inc. Totals     | 11101000                 | 4-,                     |
| Vendor <b>290 - FEDEX</b><br>9-687-93348      | 0125 SHIPPING SERVICE  |   | 02/18/2025               | 58.30                   |
|   |  | Vendor 290 - FEDEX Totals                       | Invoices                 | \$58.30                 |
| Vendor 2897 - FOLEY,                          | INCORPORATED   |   | 02/18/2025               | 563.49                  |
| INV0497825                                    | 0125 (R1) ALTERNATOR FOR T-271 - GARAGE<br>0125 (R1) EDGE-CUFF, END EDGE FOR T427 - GARAGE |   | 02/18/2025               | 1,526.22                |
| NV0500769                                     | U125 (R1) EDGE-COFF, LIND EDGE FOR 1427 GARAGE   | Vendor 2897 - FOLEY, INCORPORATED Totals        | Invoices                 | \$2,089.71              |
| /endor 1196 - GRAIN                           | GER  |   |                          | 4.050.24                |
| 195623153                                     | 0724 P.S. PARCO CABINET-AQUAMATIC VAVLE & CONTROLS-MAINT                                   |   | 02/18/2025               | 1,958.31                |
| 9229391751                                    | 0824 ARC FLASH GEAR - ELECTRICAL   |   | 02/18/2025               | 1,604.22<br>499.92      |
| 9233387845                                    | 0824 ARC FLASH GEAR - ELECTRICAL   |   | 02/18/2025<br>02/18/2025 | 355.62                  |
| 9245971909                                    | 0924 ARC FLASH GEAR - ELECTRICAL   |   | 02/18/2025               | 889.05                  |
| 9278201762                                    | 1024 ARC FLASH GEAR - ELECTRICAL   |   | 02/18/2025               | 271:96                  |
| 9294960191                                    | 1024 ARC FLASH GEAR - ELECTRICAL   |   | 02/18/2025               | 83.32                   |
| 9307539040                                    | 1124 ARC FLASH GEAR - ELECTRICAL<br>1224 PUMP STATION (MANLIFT REMOVAL - MAINT             |   | 02/18/2025               | 938.86                  |
| 9346034821                                    | 0125 PUMP STATION (MANLIFT REMOVAL - MAINT   |   | 02/18/2025               | 6,555.92                |
| 9364749805<br>9369756557                      | 0125 METALLIC CONDUIT, STEEL, TRD SZ 1/2" COUPLING-WHSE                                    |   | 02/18/2025               | 1,376.82                |
| 9309750557                                    | 0124 MAINT SUPPLIES FOR ELECTRICAL - WAREHOUSE   |   | 02/18/2025               | 445.05                  |
| 9371350613                                    | 0124 MAINT SUPPLIES FOR ELECTRICAL - WAREHOUSE   |   | 02/18/2025               | 920.10                  |
| 372698937                                     | 0124 MAINT SUPPLIES FOR ELECTRICAL - WAREHOUSE   |   | 02/18/2025               | 1,038.45                |
| 9373107862                                    | 0124 MAINT SUPPLIES FOR ELECTRICAL - WAREHOUSE   |   | 02/18/2025               | 296.70                  |
|   |  |   | 02/18/2025               | 632.64                  |

| Invoice Number                         | Invoice Description   | Due Date               | Amount                   |
|--|---|------------------------|--------------------------|
| 9386809926                             | 0125 ARC FLASH GEAR - ELECTRICAL  | 02/18/2025             | 679.90                   |
| 9387243968                             | 0125 GAS POWERED PRESSURE WASHER - INTERCEPTOR  | 02/18/2025             | 4,960.75                 |
| 938726344                              | 0125 MAINT SUPPLIES FOR ELECTRICAL - WAREHOUSE  | 02/18/2025             | 3,238.94                 |
| 936720344                              | Vendor 1196 - GRAINGER Totals   | Invoices               | \$26,746.53              |
| Vendor 235 - Iron Hor                  |   | 02/18/2025             | 153,179.79               |
| 24-0812-RB                             | 1024 ROOT BLOWERS - O&M   | 02/18/2025             | 155,000.00               |
| 24-0812-RB2                            | 0125 ROOT BLOWERS - 0&M  Vendor 235 - Iron Horse Environmental LLC Totals                               | -                      | \$308,179.79             |
| Venden COOK IMT                        |   |                        |                          |
| Vendor <b>6996 - JMT</b><br>250840     | 1224 (R3) GLOUC CITY OUTFALLS   | 02/18/2025             | 46,167.92                |
|  | Vendor 6996 - JMT Totals  | Invoices               | \$46,167.92              |
| Vendor 1608 - JOHN I                   | D. KERNAN, D.M.D., P.A.   | 02/18/2025             | 169.50                   |
| 202411                                 | 1124 DENTAL   | 02/18/2025             | 169.50                   |
| 202412                                 | 1224 DENTAL   | 02/18/2025             | 169.50                   |
| 202501                                 | 0125 DENTAL   | 02/18/2025             | 276.00                   |
| 202502                                 | 0225 DENTAL  Vendor 1608 - JOHN D. KERNAN, D.M.D., P.A. Totals  | Invoices               | \$784.50                 |
| Vendor 5372 - JWC EM                   | VVIRONMENTAL  |                        | 00 725 60                |
| 121155                                 | 1224 (R10) CHANNEL GRINDER (2) - GLOC CITY & LAWNSIDE-MAIN  | 02/18/2025             | 89,736.60<br>\$89,736.60 |
|  | Vendor 5372 - JWC ENVIRONMENTAL Totals  | Invoices               | \$69,730.00              |
|  | E CHEMICAL COMPANY  1224 (R9) SODIUM HYPOCHLORITE - OPERATIONS  | 02/18/2025             | 10,197.14                |
| INV0047205                             |   | 02/18/2025             | 10,121.05                |
| INV0047585                             | 0125 (R9) SODIUM HYPOCHLORITE - OPERATIONS  | 02/18/2025             | 10,511.51                |
| INV0047638                             | 0125 (R9) SODIUM HYPOCHLORITE - OPERATIONS<br>0125 (R9) SODIUM HYPOCHLORITE - OPERATIONS                | 02/18/2025             | 10,191.64                |
| INV0047743                             | 0125 (R9) SODIUM HYPOCHLORITE - OPERATIONS  | 02/18/2025             | 10,197.96                |
| INV0047868                             | 0125 (R9) SODIUM HYPOCHLORITE - OPERATIONS  | 02/18/2025             | 10,208.16                |
| INV0048111                             | 0125 (R9) SODIUM HYPOCHLORITE - OPERATIONS  | 02/18/2025             | 10,219.38                |
| INV0048175                             | 0125 (R9) SODIUM HYPOCHLORITE - OPERATIONS  | 02/18/2025             | 10,166.34                |
| INV0048390                             | Vendor 1186 - KUEHNE CHEMICAL COMPANY Totals  | Invoices               | \$81,813.18              |
| Vendor 543 - MADDEN                    |   |                        |                          |
| 202501                                 | 0125 NJ BUNDLE AND CLE COURSES  | 02/18/2025             | 354.00<br>\$354.00       |
|  | Vendor 543 - MADDEN, STEPHANIE Totals   | Invoices               | \$354,00                 |
| Vendor 488 - MAJEST                    | IC OIL COMPANY  | 02/18/2025             | 4,529.11                 |
| 523106                                 | 0125 (R1) REGULAR GAS DELIVERY<br>0125 (R1) DIESEL DELIVERY   | 02/18/2025             | 3,331.55                 |
| 57841-524207                           | 0125 (R1) DIESEL DELIVERY<br>0125 (R2) REGULAR GAS DELIVERY   | 02/18/2025             | 4,888.12                 |
| 57888-524260                           | 0125 (R2) REGULAR GAS BELLIVERY   | 02/18/2025             | 4,882.05                 |
| 524206                                 | 0125 (R2) REGULAR GAS DELIVERY  | 02/18/2025             | 4,803.96                 |
| 524381                                 | 0125 (R2) REGULAR GAS DELIVERY  | 02/18/2025             | 4,529.60                 |
| 524520<br>524150                       | 0125 (R2) REGULAR GAS DELIVERY  | 02/18/2025             | 6,533.33                 |
| 524870                                 | 0125 (R3) REGULAR GAS DELIVERY  | 02/18/2025             | 2,924.83                 |
| 524659                                 | 0125 (R2) REGULAR GAS DELIVERY  | 02/18/2025             | 4,377.58                 |
| 509899                                 | 0125 (R3) REGULAR GAS DELIVERY  | 02/18/2025             | 5,082.74                 |
| 524782                                 | 0125 (R3) REGULAR GAS DELIVERY  | 02/18/2025             | 3,389.98                 |
| 523097                                 | 0125 (R3) REGULAR GAS DELIVERY  | 02/18/2025             | 5,538.03                 |
| 58486-525015                           | 0125 (R2) DIESEL DELIVERY   | 02/18/2025             | 4,018.41                 |
|  | Vendor 488 - MAJESTIC OIL COMPANY Totals  | Invoices               | \$58,829.29              |
| Vendor 526 - McMAST                    | ER-CARR SUPPLY CO.  | 02/18/2025             | 295,69                   |
| 39049801                               | 0125 SUPPLIES - WAREHOUSE  Vendor 526 - McMASTER-CARR SUPPLY CO. Totals                                 | Invoices               | \$295.69                 |
| Vondor E72 - MORTI F                   | DREDGING & VIDEO PIPE, INC.   |                        |                          |
| 44680                                  | 1224 - R#12 BAR SCREEN & GRIT SYSTEM UPGRADE 640-33   | 02/18/2025             | 345,119.00               |
|  | Vendor 573 - MOBILE DREDGING & VIDEO PIPE, INC. Totals  | invoices               | \$345,119.00             |
| Vendor 672 - Morehou                   | ISE Engineering<br>0924 PLANT SCADA NETWROK MAPPING & ANALYSIS-O&M-ENGINEERING                          | 02/18/2025             | 13,404.00                |
| 22432-01                               | Vendor 672 - Morehouse Engineering Totals   | Invoices               | \$13,404.00              |
| Vendor 3601 - MSC IN                   | IDUSTRIAL SUPPLY CO. INC.   | 02/10/202F             | 55.11                    |
| 67945669                               | 0125 TELESCOPING GAGE FOR MACHINE SHOP - WAREHOUSE  Vendor 3601 - MSC INDUSTRIAL SUPPLY CO. INC. Totals | 02/18/2025<br>Invoices | \$55.11                  |
|  |   |                        | 7-0-12                   |
| Vendor <b>649 - N.J. MO</b> 7 202503-1 | TOR VEHICLE COMMISSION 0325 REG RENEWAL EQUIP IN TRANSIT TAG  | 02/18/2025             | 135.00                   |
| 202503-10                              | 0325 REGISTRATION RENEWAL T-246   | 02/18/2025             | 32.00                    |
| 202503-10                              | 0325 REGISTRATION RENEWAL T-204   | 02/18/2025             | 32.00                    |
| _0200 24                               |   |                        |                          |

| Invoice Number                       | Invoice Description  | Due Date    | Amount       |
|--------------------------------------|--|-------------|--------------|
| 202503-12                            | 0325 REGISTRATION RENEWAL T-357  | 02/18/2025  | 267.00       |
| 202503-13                            | 0325 REGISTRATION RENEWAL T-460  | 02/18/2025  | 926.50       |
| 202503-14                            | 0325 REGISTRATION RENEWAL T-174  | 02/18/2025  | 32.00        |
| 202503-15                            | 0325 REGISTRATION RENEWAL T-420  | 02/18/2025  | 32.00        |
| 202503-16                            | 0325 REGISTRATION RENEWAL T-324  | 02/18/2025  | 409.50       |
| 202503-17                            | 0325 REGISTRATION RENEWAL T-354  | 02/18/2025  | 32.00        |
| 202503-18                            | 0325 REGISTRATION RENEWAL T-459  | 02/18/2025  | 267.00       |
| 202503-19                            | 0325 REGISTRATION RENEWAL T-355  | 02/18/2025  | 32.00        |
| 202503-2                             | 0325 REGISTRATION RENEWAL T-350  | 02/18/2025  | 209.50       |
| 202503-3                             | 0325 REGISTRATION RENEWAL T-253  | 02/18/2025  | 32.00        |
| 202503-4                             | 0325 REGISTRATION RENEWAL T-374  | 02/18/2025  | 32.00        |
| 202503-5                             | 0325 REGISTRATION RENEWAL T-353  | 02/18/2025  | 32.00        |
| 202503-6                             | 0325 REGISTRATION RENEWAL T-153  | 02/18/2025  | 32.00        |
| 202503-7                             | 0325 REGISTRATION RENEWAL T-352  | 02/18/2025  | 206.00       |
| 202503-8                             | 0325 REGISTRATION RENEWAL T-281  | 02/18/2025  | 32.00        |
| 202503-9                             | 0325 REGISTRATION RENEWAL T-282  | 02/18/2025  | 32.00        |
| 202303 3                             | Vendor 649 - N.J. MOTOR VEHICLE COMMISSION Total   | s Invoices  | \$2,804.50   |
| Vendor <b>75 - NAPA Al</b><br>166479 | JTO PARTS CHERRY HILL - Springdale Section 0125 (R3) FRONT & REAR BRAKES FOR T-441 - GARAGE  | 02/18/2025  | 902.81       |
| 1001/3                               | Vendor 75 - NAPA AUTO PARTS CHERRY HILL - Springdale Section Total                           | s Invoices  | \$902.81     |
|                                      | DERSEY WATER ASSOCIATION 1024 '24 NJWA ANNUAL CONF FOR TCHS FOR OPERATIONS-TRAINING          | 02/18/2025  | 2,040.00     |
| E1329                                | 0125-2025 UTILITY/SYSTEM MEMBERSHIP (40) FOR 2025 NJWA                                       | 02/18/2025  | 960.00       |
| 3413-3416                            | 0125-2025 UTILITY/SYSTEM MEMBERSHIP (40) FOR 2025 NJWA                                       | 02/18/2025  | 90.00        |
| 3418-3420                            | 0125-2025 UTILITY/SYSTEM MEMBERSHIP (40) FOR 2025 NJWA                                       | 02/18/2025  | 150.00       |
| 3423-3427<br>3429-3430               | 0125-2025 UTILITY/SYSTEM MEMBERSHIP (40) FOR 2025 NJWA                                       | 02/18/2025  | 60.00        |
| 3433-3435                            | 0125-2025 UTILITY/SYSTEM MEMBERSHIP (40) FOR 2025 NJWA                                       | 02/18/2025  | 90.00        |
| 3438-3442                            | 0125-2025 UTILITY/SYSTEM MEMBERSHIP (40) FOR 2025 NJWA                                       | 02/18/2025  | 150.00       |
| 3443-3445                            | 0125-2025 UTILITY/SYSTEM MEMBERSHIP (40) FOR 2025 NJWA                                       | 02/18/2025  | 90.00        |
| 3447-3455                            | 0125-2025 UTILITY/SYSTEM MEMBERSHIP (40) FOR 2025 NJWA                                       | 02/18/2025  | 270.00       |
| 3852-3857                            | 0125-2025 UTILITY/SYSTEM MEMBERSHIP (40) FOR 2025 NJWA                                       | 02/18/2025  | 180.00       |
| 3032 3037                            | Vendor 4331 - NEW JERSEY WATER ASSOCIATION Total   | ls Invoices | \$4,080.00   |
| Vendor 473 - Newpo<br>027-FINAL      | rt Construction Management Corporation<br>0125 - RENOVATIONS-ADMIN & SVCS BLDG 640-36        | 02/18/2025  | 89,669.56    |
| 027 1217AL                           | Vendor 473 - Newport Construction Management Corporation Total                               | ls Invoices | \$89,669.56  |
| Vendor 661 - NJ - AM                 | MERICAN WATER CO.<br>1224 MARDALE FS 1018-210026158081                                       | 02/18/2025  | 135.64       |
| 607506956007                         | 1224 MARDALE PS 1018-210026136061<br>1224 MARDALE PS 1018-210026318036                       | 02/18/2025  | 181.38       |
| 607506956136                         | 1225 CHEWS LANDING PS 1018-210025548940  | 02/18/2025  | 3,198.55     |
| 100004404711                         | 0125 PENNSAUKEN MS 1018-210022649790   | 02/18/2025  | 181.38       |
| 600008186548                         | 0125 PENNSAUKEN MS 1018-210028292901   | 02/18/2025  | 56.61        |
| 658756614133                         | Vendor 661 - NJ - AMERICAN WATER CO. Total   | ls Invoices | \$3,753.56   |
| Vendor 575 - Nobie I                 | Roofing & Sheet Metal, Inc   | 02/18/2025  | 247,009.00   |
| 7                                    | 0125 - P.S. ROOF REPLACEMENT  Vendor 575 - Noble Roofing & Sheet Metal, Inc Total            | - to        | \$247,009.00 |
|                                      |  |             |              |
| 79702                                | ANDEAU ASSOCIATES, INC. 0125 MUSSEL SURVEY RELTAED TO GLOUC. CITY - ADMIN                    | 02/18/2025  | 17,500.00    |
| 73702                                | Vendor 708 - NORMANDEAU ASSOCIATES, INC. Total   | ls Invoices | \$17,500.00  |
|                                      | ast Electrical Services, LLC 1224 (R1) DRIER BLDG - BATTERY & CHARGER REPLACEMENT-ELEC MAINT | 02/18/2025  | 37,445.90    |
| 10287                                | Vendor 419 - Northeast Electrical Services, LLC Total  | _           | \$37,445.90  |
| Vendor 193 - Northe                  | ast Plumbing Services, LLC   | 02/18/2025  | 4,320.00     |
| 15639                                | 1024 (R1) QURATERLY BACKFLOW TESTING - INTERCEPTOR   | 7           | \$4,320.00   |
|                                      | Vendor 193 - Northeast Plumbing Services, LLC Tota   | is invoices | 4 ()320.00   |
| Vendor <b>2472 - NORT</b> 54648479   | HERN TOOL & EQUIPMENT 0125 SNOWBROOMS (6), GARDEN HOSE 50' (6) FOR TRUCKS-STOCK-GARAGE       | 02/18/2025  | 364.00       |
| 31010173                             | Vendor 2472 - NORTHERN TOOL & EQUIPMENT Tota   | ls Invoices | \$364.00     |
|                                      | INANCIAL GROUP LLC   | 02/18/2025  | 410.00       |
| 32502                                | 1224 FINANCIAL ADVISORY  Vendor 6641 - NW FINANCIAL GROUP LLC Tota                           | _           | \$410.00     |
| Vandar E28 One C-                    | urce of New Jersey LLC   |             |              |
| 12684                                | 0125 DEGREASER - GARAGE - JOE GILCH - WAREHOUSE  | 02/18/2025  | 189.95       |
| 12686                                | 0125 WINTER GLOVES (50) - SAFETY   | 02/18/2025  | 2,336.43     |
|                                      |  |             |              |

| Invoice Number                                | Invoice Description  | Due Date                  | Amount             |
|---|--|---------------------------|--------------------|
|   | Vendor 538 - One Source of New Jersey LLC Total  | s Invoices                | \$2,526.38         |
| Vendor <b>6662 - PAUL</b><br>173870           | US,SOKOLOWSKI & SARTOR,LLC 1224 (R26) GEN ENG  | 02/18/2025                | 13,175.81          |
| 173871  | 1224 (R28) GEN ENG WPT   | 02/18/2025                | 1,375.00           |
| 173872  | 1224 (R27) GEN ENG I-BANK  | 02/18/2025                | 455.28             |
|   | Vendor 6662 - PAULUS,SOKOLOWSKI & SARTOR,LLC Total   | s Invoices                | \$15,006.09        |
| Vendor <b>528 - PCS Cr</b><br>3576            | rane Services Inc. 1124 (R39) DEWATERING-SVC CALL TROUBLE SHOOT/REPAIR CRANE-ELECT                                       | 02/18/2025                | 967.19             |
| 3637  | 1224 (R38) PTF-SVC TROUBLE SHOOT/REPAIR 10 TON CRANE-ELEC MAINT  | 02/18/2025                | 1,547.50           |
| 3658  | 1224 (R37) DEWATERING-SVC CALL TROUBLE SHOOT/REPAIR CRANE-ELEC M   | 02/18/2025                | 1,254.00           |
| 3666  | 1224 (R34) DEWATERING BLDG 10 TON CRANE REMOTE REPLACE-ELEC MAIN   | 02/18/2025                | 5,898.15           |
| 3701  | 0125 (R40) SVC CALL FOR HOIST @ DRYER BLDG-ELEC MAINT  | 02/18/2025                | 1,286.00           |
| 3702  | 0125 (R40) REMOVE & INSTALL NEW COLLECTOR SHOES-ELEC MAINT   | 02/18/2025                | 2,230.26           |
| 3709  | 0125 (R35) REPAIR CRANE @ GLOC. CITY/COOPER RIVER-INTERCEPTOR  | 02/18/2025                | 3,061.00           |
| 3718  | 0125 (R35) REPAIR CRANE @ BALDWIN RUN - INTERCEPTOR  | 02/18/2025                | 1,328.00           |
| 3710  | Vendor 528 - PCS Crane Services Inc. Total   | s Invoices                | \$17,572.10        |
|   | EGRINO CHEVROLET   | 02/18/2025                | 49,890.00          |
| 1OD00153811                                   | 1224 2025 EQUINOX - O&M  Vendor 5852 - PELLEGRINO CHEVROLET Total  |                           | \$49,890.00        |
| Vendor <b>757 - PUBLI</b>                     | C SERVICE ELECTRIC & GAS   | 02/40/2025                | 15,842.96          |
| 603009044161                                  | 1224 COOPER RIVER PS 42-475-545-06   | 02/18/2025                | 224.76             |
| 603808454820                                  | 1224 CHELTON AVE 73-796-977-06   | 02/18/2025                |                    |
| 605307350679                                  | 0125 PENNSAUKEN CREEK PS 73-796-958-00   | 02/18/2025                | 2,488.07           |
| 605307350680                                  | 0125 COLWICK PS 73-796-975-01  | 02/18/2025                | 1,375.50<br>19.75  |
| 6058060355553                                 | 0125 WOODLYNNE MS 73-796-968-07  | 02/18/2025                | 15.55              |
| 600509459524                                  | 0125 SOMERDALE MS 73-796-956-06  | 02/18/2025                | 949.83             |
| 600509459526                                  | 0125 MARDALE PS 73-796-964-08  | 02/18/2025                | 18.25              |
| 600509459525                                  | 0125 VOORHEES MS 73-796-962-03   | 02/18/2025                | 8.07               |
| 603508641399                                  | 0125 HADDONFIELD MS 73-796-957-03  | 02/18/2025                | 15.23              |
| 603508641400                                  | 0125 COLES MILLS MS 73-796-965-05  Vendor 757 - PUBLIC SERVICE ELECTRIC & GAS Total                                      | 02/18/2025<br>ls Invoices | \$20,957.97        |
| Vendor 7276 - OUAL                            | ITY BUILDING CLEANING SRVS   | 02/18/2025                | 3,500.00           |
| 0175  | 1224 JANITORIAL - DEC ADMIN & SVC BLDG<br>Vendor 7276 - QUALITY BUILDING CLEANING SRVS Total                             | · · ·                     | \$3,500.00         |
| Vendor <b>5694 - R &amp; B</b>                |  | 02/18/2025                | 6,275.84           |
| 232213A                                       | 1124 MD GRIT @ 49.03   | 02/18/2025                | 71.68              |
| 232763B                                       | 1024 MD GRIT @ 10.17  Vendor <b>5694 - R &amp; B DEBRIS, LLC</b> Total   |                           | \$6,347.52         |
| Vendor 1750 - PADV                            | WELL INTERNATIONAL   |                           | 400.00             |
| 35019956                                      | 1224 MAINT STOCK - WAREHOUSE   | 02/18/2025                | 480.92             |
| 34983130                                      | 1224 MAINT STOCK - WAREHOUSE   | 02/18/2025                | 495.77             |
|   | Vendor 1750 - RADWELL INTERNATIONAL Total  | ls Invoices               | \$976.69           |
|   | ad Construction Company, Inc.<br>0125 - R#9 P.S. REHAB PHASE I 640-34  | 02/18/2025                | 181,559.99         |
| 33326   | Vendor 574 - Railroad Construction Company, Inc. Total   | ls Invoices               | \$181,559.99       |
| Vendor 5575 - REMI                            | INGTON & VERNICK ENGINEERS   | 02/18/2025                | 17,641.11          |
| 0400X149-40                                   | 1224 - C.M. FOR PS ELECTRICAL UPGRADES 640-30  | 02/18/2025                | 11,224.42          |
| 0400X184-14                                   | 1224 PS DOORS & ROOFS  | 02/18/2025                | 26,030.64          |
| 0400X188-10                                   | 1224 LG PS MECHANICAL  | 02/18/2025                | 5,365.39           |
| 0400X193-2                                    | 1224 HIGH ST PENNSAUKEN 640-32<br>Vendor 5575 - REMINGTON & VERNICK ENGINEERS Total                                      |                           | \$60,261.56        |
| Vendor <b>743 - Rowar</b>                     | College of South Jersey-Gloucester   | 02/18/2025                | 12,742.50          |
| 76  | 0125 CONT. ED - INTRO TO WATER & WASTEWATER TREATMENT-MAINT  Vendor 743 - Rowan College of South Jersey-Gloucester Total |                           | \$12,742.50        |
| Vander 3413 - PUTG                            | SERS STATE UNIV. OF NJ   |                           |                    |
| 85508   | 0425 CONTINUING EDUCATION - A. WYLD 4/5/25-4/26/25   | 02/18/2025                | 575.00             |
| 138292  | 0225 TCH CREDITS-EDUCATION-INTERCEPTOR-PLANT   | 02/18/2025<br>Invoices    | 275.00<br>\$850.00 |
| Vandan acc a H                                | Vendor 3412 - RUTGERS STATE UNIV. OF NJ Total  | 2.7701505                 | ·                  |
| Vendor <b>266 - 5. Hug</b><br>14              | hes Electric Company, LLC 0125 - LARGE PS ELECTRICAL UPGRADES 640-30   | 02/18/2025                | 435,698.20         |
| 14a   | 0225 - LARGE PS ELECTRICAL UPGRADES  | 02/18/2025                | 49,000.00          |
| =   | Vendor 266 - S. Hughes Electric Company, LLC Total   | ls Invoices               | \$484,698.20       |
| Vendor <b>745 - SHERV</b><br>0E0096348A703744 | VIN WILLIAMS 0125 PAINT FOR HEATER COVERS @ SVC BLDG-PREV MAINT  | 02/18/2025                | 226.63             |
| OEGOSOSTON/OS/TT                              |  |                           |                    |

| Invoice Number                             | Invoice Description  |  | Due Date                                  | Amount                     |
|--|--|--|---|----------------------------|
| 5000574047027444                           | 0125 PAINT FOR HEATER COVERS @ SVC BLDG-PREV MAINT           |  | 02/18/2025                                | (67.78)                    |
| E0096348A703744A                           | 0125 PAINT FOR FIDATER COVERS & 3VC DESCRIPTION              | Vendor 745 - SHERWIN WILLIAMS Totals                 | Invoices                                  | \$158.85                   |
| Vendor 5997 - SHI I                        | NTERNATIONAL CORP.   |  | 02(40(2025                                | 1,840.01                   |
| B19187710                                  | 1224 LAPTOP FOR ELECTRICIANS, REPLACEMENT LAB TV-MONITOR     | R-IT   | 02/18/2025                                | 4,316.50                   |
| B19260990                                  | 0125 REPLEMENT COMPUTER FOR CONFERENCE ROOMS (5) - IT        |  | 02/18/2025                                | 3,925.14                   |
| B19262223                                  | 0125 REPLACEMENT LAPTOPS (3), PC CAMERAS FOR MEETINGS (12    |  | 02/18/2025                                | 2,423.68                   |
| B19289592                                  | 0125 LAPTOP FOR ELECTRICIANS, REPLACEMENT LAB TV-MONITOF     | Table  |   | \$12,505.33                |
|  |  | Vendor <b>5997 - SHI INTERNATIONAL CORP.</b> 1 otals | 111101000                                 | 4,                         |
| Vendor <b>1561 - SOUT</b><br>0001780308    | TH JERSEY WELDING SUPPLY CO 1224 CYLINDER RENTAL             |  | 02/18/2025                                | 499.10                     |
| 0001700300                                 |  | r 1561 - SOUTH JERSEY WELDING SUPPLY CO Totals       | Invoices                                  | \$499.10                   |
| Vendor 6974 - STON                         | E HILL CONTRACTING CO. INC                                   |  |   | 005 050 01                 |
| 6-608                                      | 0125 - BAR SCREEN & GRIT SYSTEMS UPGRADES 640-33             | and the same of the same Table                       | 02/18/2025                                | 805,859.01<br>\$805,859.01 |
|  | Vend   | ior 6974 - STONE HILL CONTRACTING CO. INC Totals     | Invoices                                  | \$605,639.01               |
| Vendor 1448 - TELEI                        | DYNE ISCO<br>0225 REFRIGERATED SAMPLER - LAB - OPERATIONS    |  | 02/18/2025                                | 9,464.14                   |
| S020699882                                 | UZZS KEPKIGERATED SAMPLER - DAD - OPENATIONS                 | Vendor 1448 - TELEDYNE ISCO Totals                   | Invoices                                  | \$9,464.14                 |
| Valle CO14 THEC                            | ING POWER SWEEPING, INC.                                     |  |   |                            |
| 550165                                     | 0125 PARKING LOT SWEEPING (2X DURING WEEK)                   |  | 02/18/2025                                | 722.09                     |
| 550256                                     | 0125 PARKING LOT SWEEPING (2X DURING WEEK)                   |  | 02/18/2025                                | 722.09                     |
|  | Ver  | ndor 6014 - THESING POWER SWEEPING, INC. Totals      | Invoices                                  | \$1,444.18                 |
| Vendor 4637 - TIRE                         | CORRAL   |  | 02/18/2025                                | 71.87                      |
| 4024462                                    | 1124 (R7) TIRE AND TUBE INSTALLED FOR T-451 - GARAGE         |  | 02/18/2025                                | 1,215.20                   |
| 190696                                     | 0125 (R1) TIRES FOR STOCK - GARAGE                           |  | 02/18/2025                                | 1,496.23                   |
| 190640                                     | 0125 (R1) SHOCKS, ALIGNMENT, ENV FEES - GARAGE               |  | 02/18/2025                                | 1,189.51                   |
| 2078574                                    | 0125 (R2) PARTS FOR T-425 - GARAGE                           | Vendor 4637 - TIRE CORRAL Totals                     |   | \$3,972.81                 |
|  |  | Vehicle 1997   |   |                            |
| Vendor <b>5258 - TOWI</b><br>2025-00000010 | 0125 BEEBETOWN RD 9285558-0                                  |  | 02/18/2025                                | 106.00                     |
| 2025-00000011                              | 0125 SICKLERVILLE PS 299416-0                                |  | 02/18/2025                                | 202.50                     |
| 2025-00000012                              | 0125 CROSS KEYS RD PS 299415-0                               |  | 02/18/2025                                | 106.00                     |
| 2020 00000                                 |  | Vendor 5258 - TOWNSHIP OF WINSLOW Totals             | Invoices                                  | \$414.50                   |
| Vendor 489 - TREAS                         | URER ST. OF NEW JERSEY                                       |  | 02/18/2025                                | 32,050.00                  |
| 20250201                                   | 0225 NJ OPERATOR'S TRAINING FUND-PERMIT #NJ0026182           | Vendor 489 - TREASURER ST. OF NEW JERSEY Totals      |   | \$32,050.00                |
|  |  | Vendor 409 - IREASURER ST. OF REW SERVER TOWN        | J. 11 51 51 51 51 51 51 51 51 51 51 51 51 | 1                          |
| Vendor <b>548 - U.S. PC</b> 202502         | OST OFFICE<br>0225 EPS# 1000096570 POSTAGE FOR BILLS         |  | 02/18/2025                                | 40,000.00                  |
| 202302                                     |  | Vendor 548 - U.S. POST OFFICE Totals                 | Invoices                                  | \$40,000.00                |
| Vendor 5543 - UNIT                         | ED TRUCKING, INC.  |  | 02/10/2025                                | 2,996.64                   |
| 20819                                      | 0125 SLUDGE DISPOSAL   |  | 02/18/2025                                | 15,564.84                  |
| 20821                                      | 0124 SLUDGE DISPOSAL   |  | 02/18/2025                                | 38,504.20                  |
| 20848                                      | 0124 SLUDGE DISPOSAL   |  | 02/18/2025                                | 9,368.09                   |
| 20855                                      | 0125 SLUDGE DISPOSAL   |  | 02/18/2025                                | 38,799.15                  |
| 20884                                      | 0125 SLUDGE DISPOSAL   |  | 02/18/2025                                | 16,374.30                  |
| 20894                                      | 0125 SLUDGE DISPOSAL   | Vendor 5543 - UNITED TRUCKING, INC. Totals           |   | \$121,607.22               |
|  |  | Vehicol 5545 - Olympia House 1000                    | 33.22                                     |                            |
| Vendor 210 - Utility<br>CCMUA-2025-1       | Advantage, LLC 1224 ENERGY CONSULTING                        |  | 02/18/2025                                | 21,992.50                  |
| CC/10A 2025 1                              |  | Vendor 210 - Utility Advantage, LLC Totals           | Invoices                                  | \$21,992.50                |
| Vendor 4850 - VACU                         | UM SALES INC   |  | 02/40/2025                                | 1,624.80                   |
| 50089                                      | 1024 HOSE & NOZZLE FOR TRUCK SWERP - INTERCEPTOR             | Table  | 02/18/2025                                | \$1,624.80                 |
|  |  | Vendor 4850 - VACUUM SALES INC Totals                | Invoices                                  | \$1,024.00                 |
| Vendor 63 - VERIZO                         | N 0125 FIOS 32ND ST 12/24/24-1/3/25 ACCT 656-041-117-0001-00 |  | 02/18/2025                                | 125.64                     |
| 20241223                                   | 0225 FIOS 32ND ST 1/24/25-2/23/25 ACCT 656-041-117-0001-00   |  | 02/18/2025                                | 125.64                     |
| 20250123                                   | 0225 F105 52ND 51 1/24/25 2/25/25 Acct 656 611 117 6661 65   | Vendor 63 - VERIZON Totals                           | Invoices                                  | \$251.28                   |
| Vendor 5708 - VERI                         | ZON ONLINE   |  |   |                            |
| 20240119                                   | 0125 SOLUTION BUNDLE ACCT #353-275-884-0001-68               |  | 02/18/2025                                | 485.90                     |
|  |  | Vendor 5708 - VERIZON ONLINE Totals                  | Invoices                                  | \$485.90                   |
|  | ZON WIRELESS-MOBILE  |  | 02/18/2025                                | 1,316.14                   |
| 2025-00000006                              | 0125 TELEMETRY 12/16/24-1/15/25 ACCT# 402729282-00010        |  | 02/18/2025                                | 862.88                     |
| 6103648204                                 | 0125 TELEMETRY 12/16/24-01/15/25 ACCT# 402729282-00001       |  | 02/18/2025                                | 1,786.49                   |
| 6103648205                                 | 0125 TELEMETRY 12/16/24-1/15/25 ACCT# 402729282-00007        | Vendor 3878 - VERIZON WIRELESS-MOBILE Totals         |   | \$3,965.51                 |
|  |  | ACHIGOL 2010 APPEROIS SATISFEED GIOSTER LOGIS        |   |                            |

| Invoice Number                            | Invoice Description   | Du     | ie Date  | Amount         |
|---|---|--------|----------|----------------|
| 251707838                                 | 0125 OFFICE SUPPLIES - CUST SVC   | 02     | /18/2025 | 48.38          |
| 251757866                                 | 0125 OFFICE SUPPLIES - ADMIN  | 02     | /18/2025 | 113.19         |
|   | 0125 OFFICE SUPPLIES - ADMIN  | 02     | /18/2025 | (17.36)        |
| CM3418868                                 | 0125 OFFICE SUPPLIES - ADMIN  | 02     | /18/2025 | 17.36          |
| 251900266                                 |   | 02     | /18/2025 | 1,498.60       |
| 251986725                                 | 0125 OFFICE SUPPLIES - FINANCE  Vendor 5075 - W.B. MASON COMPANY, INC.                    | Totals | Invoices | \$1,660.17     |
| Vendor <b>3335 - WAS</b> 2537872-0143-8   | TE MANAGEMENT OF NJ, INC.  1024 SLUDGE DISPOSAL   | 02     | /18/2025 | 32,455.36      |
| 2537875-0143-1                            | 1124 SLUDGE DISPOSAL  | 02     | /18/2025 | 10,202.08      |
| 253/6/5-0145-1                            | Vendor 3335 - WASTE MANAGEMENT OF NJ, INC.  | Totals | Invoices | \$42,657.44    |
|   | R ENVIRONMENT FEDERATION 0225 MEMBERSHIP DUES FOR C AMATUZIO-WEF CORP MEMBERSHIP-INTERCEP | 02     | /18/2025 | 451.00         |
| 000396186                                 | Vendor 585 - WATER ENVIRONMENT FEDERATION   | Totals | Invoices | \$451.00       |
|   | IER ELECTRIC MOTOR CO. 0125 DEWATERING BLDG-GBT HOPPER MOTOR - ELECT MAINT                | 02     | /18/2025 | 10,906.50      |
| WSI8098                                   | Vendor 611 - WILLIER ELECTRIC MOTOR CO.   | Totals | Invoices | \$10,906.50    |
| Vendor <b>384 - Zoro T</b><br>INV15575149 | Tools Inc.<br>0125 QD BUSHING (4) - WHSE  | 02     | /18/2025 | 258.36         |
|   | 0125 MOP HEADS FOR LOCKER ROOM FL (5PK)-WHSE  | 02     | /18/2025 | 749.95         |
| INV15635757                               | Vendor 384 - Zoro Tools Inc.  | Totals | Invoices | \$1,008.31     |
|   | Grand   | Totals | Invoices | \$3,653,699.77 |

## THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING THAT THE AUTHORITY HOLD A CLOSED SESSION MEETING
TO DISCUSS LEGAL MATTERS RELATING TO LITIGATION, CONTRACT NEGOTIATIONS AND MATTERS
FALLING WITHIN THE ATTORNEY-CLIENT PRIVILEGE AND THE EMPLOYMENT RELATIONSHIP

#R-25:2-52

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-12, provides that a closed session meeting may be held for certain specified purposes when authorized by Resolution adopted by the governing body; and WHEREAS, The Camden County Municipal Utilities Authority desires to discuss certain matters relating to the item or items authorized by N.J.S.A. 10:4-12b and designated below: Matters Required by Law to be Confidential: Any matter which, by express provision of Federal Law or Statute or rule of court shall be rendered confidential or excluded from the provisions of the Open Public Meetings Act. Matters Where the Release of Information Would Impair the Right to Receive Funds: Any matter in which the release of information would impair, restrict or otherwise adversely affect a right to receive funds from the Government of the United States and/or the State of New Jersey. Matters Involving Individual Privacy: Any material, the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodian, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance, and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including pending or anticipated litigation or contract negotiation legal matters, and it desires to do so in Closed Session. Matters Relating to Collective Bargaining Agreements: Any collective bargaining agreement or the terms and conditions which are proposed for inclusion in any collective bargaining agreement including the negotiation of the terms and conditions thereof with employees or representatives or employees of the public body. Matters Relating to the Purchase, Lease or Acquisition of Real Property or the Investment of Public Funds: Any matter involving the purchase, lease or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where

it could adversely affect the public interest if discussion of such matters were disclosed.



| Matters Relating to Public Safety and Property: Any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection. Any investigations of violation or possible violations of the law.  |
|---|
| _X_ Matters Relating to Litigation, Contract Negotiations and Matters Falling Within the Attorney-Client Privilege: Any pending or anticipated litigation or contract negotiations in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer.  |
| _X_ Matters Relating to the Employment Relationship: Any matter involving the employment, appointment, termination of employment, evaluation of the performance or promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public hearing. |
| Matters Relating to the Potential Imposition of a Penalty: Any deliberations of a public body occurring after a public hearing or public portion of a meeting that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party.   |
| NOW, THEREFORE, BE IT RESOLVED by The Camden County Municipal Utilities Authority   |
| and the members thereof that the Authority shall discuss matters relating to the specific item(s)   |
| designated above, and that it does so at a Closed Session Meeting to be held on February 18, 2025,  |
| at the Authority offices located at 1645 Ferry Avenue, Camden, New Jersey, and that minutes of the  |
| Closed Session Meeting shall be kept, as required by the Open Public Meetings Law, and the  |
| Authority is authorized to take whatever action it deems advisable or necessary at said Closed  |
| Session Meeting, and the matters discussed and actions taken at such meeting shall be disclosed to  |
| the public as soon thereafter as can conveniently be done.  |
| ADOPTED: February 18, 2025  **Mun Muchalm** Kim Michelini, Authority Secretary  |

I hereby certify that the above is a true copy of the Resolution adopted by the members of The Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.

Ami Michilia

## THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

Approving Settlement Agreement and Release from Former Employee and Authorizing Execution of Settlement Agreement and Release

R-25:2-53

WHEREAS, on April 17, 2023, the Camden County Municipal Utilities Authority (the "CCMUA") Board of Commissioners authorized the hiring of Dhaval Shah as Transition Director of Finance; and

WHEREAS, on October 16, 2023, Mr. Shah's title was amended to be Director of Finance; and

WHEREAS, Mr. Shah resigned from his employment with the CCMUA, effective February 18, 2025; and

WHEREAS, the CCMUA and Mr. Shah have determined that it is in their mutual interests to negotiate terms related to his departure as set forth in a document entitled "Settlement Agreement and Release"; and

WHEREAS, on February 18, 2025, the CCMUA Board of Commissioners were provided with the material terms of the aforementioned Settlement Agreement and Release; and

**NOW, THEREFORE, BE IT RESOLVED** by the Camden County Municipal Utilities Authority and members thereof that the Settlement Agreement and Release between the Authority and Dhaval Shah is hereby approved, with an effective date of February 18, 2025.

**BE IT FURTHER RESOLVED** that the appropriate Authority personnel are hereby authorized and directed to take all necessary action on the Authority's behalf in furtherance of the Settlement Agreement and Release, and that the Executive Director or his designee are hereby authorized and directed to take all actions and execute all documents necessary to carry out the purposes of this Resolution.

**BE IT FURTHER RESOLVED** that the appropriate members of the Authority will advise the Board of Commissioners of any proposed, material revisions to the terms of the Settlement Agreement and Release as provided to the Commissioners on February 18, 2025 and, in the event such revisions are proposed, the revised or additional terms shall be presented to the Board of Commissioners for approval.

Adopted:

February 18, 2025

Kim Michelini, Authority Secretary

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on February 18, 2025.

